

UNOFFICIAL COPY

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 29-19-414-068-0000

16438 S Marshfield Ave Markham, IL 60426

The N 1/2 of Lot 27 and all of Lot 28 in Blk 6 in C.P.M. 1st addn being a subd of the NE 1/2 of the SE 1/4 of Sec. 19, T. 36 N, R 14, E of the 3rd PM also a resub of blks 2,3 and 4 in Lower Harvey being a subd. of the N 1/2 of the NW 1/4 of the SE 1/4 of Sec. 20, T 36 N, R 14, E of the 3rd PM in CCI.

DEPT-01 RECORDING \$13.25
T82222 TRAN 4186 02/13/90 09:56:00
48357 & E. \* 90-070129
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LaSalle National Bank, a National Banking Association as Trustee under Trust Agreement dated July 10, 1962 and known as Trust No. 29717

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 9th day of December, A.D. 19 63, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page a) Document No. 18 994 956, and a certain Assignment of Rents bearing date the 9th day of December, A.D. 19 63, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 18 994 957

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 6th day of May 19 89

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: Helen N Novicki Assistant Vice President
Attest: James E Hunt Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

90070129

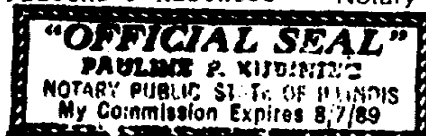
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6th day of May A.D. 19 89

This instrument was prepared by JBA

Pauline P Kubinieci Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

13.00 MAIN

90070129

Box 204

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
**ST. PAUL FEDERAL BANK FOR SAVINGS,**  
formerly known as  
St. Paul Federal Savings  
and Loan Association of Chicago  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

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Mail to:

Loan No. 01-102145-4

Name Funded Investments Inc.

Address 16438 S Marshfield Ave

Markham, IL 60426

Kubiniac 4/20/89



Property of Cook County Clerk's Office

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