

No. 371
February 1985 070180

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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90070180

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEPT-92 FILING \$8.25
TAS326 (FAM 8873) 02/13/90 09:11:00
45655 ; C *--90-070180
COOK COUNTY RECORDER

-80 070180

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Hotel Development Services, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Orleans Partners, Steven L. Amdur and Neil O. Amdur

for Seventeen Thousand Five Hundred Dollars, on the following described property, to-wit:

See Attached Exhibit A

90070180

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 88373894
Permanent Real Estate Index Number(s): 17-09-235-001; 17-09-235-002; 17-09-235-003; 17-09-235-004; 17-09-235-005; 17-09-235-006; 17-09-235-007; 17-09-128-015
Address(es) of property: S.W. corner of Ohio, Orleans and Grand Avenue, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this _____ day of _____, 19____.

HOTEL DEVELOPMENT SERVICES, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Donald J. Bachini Pres
By _____

ATTEST:
Billie E. Soder
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 ____.

NOTARY PUBLIC

STATE OF ~~ILLINOIS~~ FLORIDA

} SS.

COUNTY OF SARASOTA

I, GLORIA K. WEED, a notary public in and for the country in the state aforesaid, do hereby certify that DONALD J. BORDEN, _____ president of HOTEL DEVELOPMENT SERVICES, INC., a _____ corporation, and LILLIE E. BORDEN, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27 day of JAN, 1990.

Gloria K. Weed
NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP OCT 21, 1990
BONDED THRU SERVICE INS. CO.

90070180

Property of _____
County Clerk's Office

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LAND DESCRIPTION

PARCEL 1:

LOTS 1 TO 16, BOTH INCLUSIVE, IN BLOCK 7 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 21 AND 22 (EXCEPT THE WEST 20.00 FEET OF LOT 22) IN THE SUBDIVISION BY SIMON B. BUCKNER AND OTHERS OF BLOCK 5 IN KINGSBURY TRACT IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE VACATED ALLEY LYING SOUTHERLY AND ADJACENT TO LOTS 1 THROUGH 8, BOTH INCLUSIVE, AND NORTHERLY OF AND ADJACENT TO LOTS 9 THROUGH 16, BOTH INCLUSIVE, ALL IN BLOCK 7 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A

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Property of Cook County Clerk's Office

10/1/2009