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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEF 1-01 \$13.25
T47777 03/13/90 11:05:00
#9063 ; F * 90-070304
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial Corp.

of the County of _____ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David R. Siljestrom and Nancy J. Siljestrom, his wife 1035 Bent Tree Court, Elgin, IL 60120 _____ (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Jr. Mtg., bearing date the 30th day of December, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 87016689, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 25 in Bent Tree Village, being a Subdivision of part of the East half of the West half of Section 7, Township 41 North, Range 9 East of the Third Principal Meridian, except that part described as follows: Beginning at the Northwest corner of said Lot 25; thence Easterly along the North line of said Lot 25 a distance of 130.0 feet to the Northeast corner of said Lot 25; thence Southerly along the East line of said Lot 25, a distance of 38.57 feet; thence Westerly a distance of 130 feet to a point on the West line of said Lot 25 that is 38.33 feet Southerly of the place of beginning; thence Northerly along said West line, a distance of 38.33 feet to the place of beginning; being situated in the City of Elgin, Cook County, Illinois.

FILED MAIL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-07-123-031-032

Address(es) of premises: 1035 Bent Tree Court, Elgin, IL 60120

Witness _____ hand _____ and seal _____, this 13th day of December, 1989

Sears Consumer Financial Corp.
L. Jack Stanley (SEAL)
L. Jack Stanley, Regional Vice President

Hugh M. Hayden (SEAL)
Hugh M. Hayden, Assistant Secretary

This instrument was prepared by Danise Pater (NAME AND ADDRESS)
811 E. 10th Street
Sioux Falls, SD 57103

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RELEASE DEED

By Corporation

TO

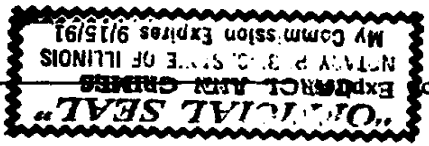
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

Dave S. Johnson
MAIL TO: 35 BEUT TREE CT
ELEM ILL 60180

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



Carol Grimes
NOTARY PUBLIC
I, Carol Grimes, Notary Public, do hereby certify that I, Jack Stanley, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Regional VP, President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 13th day of December, 1989.

I, Carol Grimes, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I, Jack Stanley, personally known to me to be the Regional VP President of Sears Consumer Financial Corp., a corporation, and Hugh M Hayden, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Regional VP, President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Lake }
SS.

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