

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

90070338

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.00  
745555 TRAN 6486 02/13/90 10:00:00  
#2077 # E \* - 90 - 070338  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**, That \_\_\_\_\_  
Borg-Warner Acceptance Corporation now known as Transamerica Commercial Finance Corp.

of the County of Johnson and State of KANSAS for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned; and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ramon Solorzano and Monica M. Solorzano  
(NAME AND ADDRESS)  
his wife, 1933 S. May, Chicago, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
TOFC \_\_\_\_\_ may have acquired in, through or by a certain mortgage, bearing date the 8 day of  
October, 1986, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86603873, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

Lot 18 in Sub-Block "B" of Block 11 in Walsh and McMullen's Subdivision of the South 3/4 of the South East 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-20-420-004  
Address(es) of premises: 1933 S May, Chicago, IL

MAIL TO

13.00

Witness our hand s and seal \_\_\_\_\_, this 10th day of January 1990  
Transamerica Commercial Finance Corp. f/a  
Borg-Warner Acceptance Corp.  
X C. A. Brieger (SEAL)  
C. A. Brieger, Vice President  
X Thomas White (SEAL)  
Thomas White, Secretary

This instrument was prepared by Deirdre S. Cooper, PO Box 12428, Shawnee Mission, KS  
(NAME AND ADDRESS) 66212

90070338

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

TRANSAMERICA COMMERCIAL  
FINANCE CORPORATION  
BOX 12928

SHAWNEE MISSION, KS 66212

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office

TRACIE R. MARTIN  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Expires 10/18/93

83302006

10/18/93

Commission Expires

Tracie R Martin  
NOTARY PUBLIC

GIVEN under my hand and official seal this 10th day of January 19 90

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to an authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and aforesaid acknowledged that as such Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

a Delaware corporation, and personally known to me to be the

Thomas White

personally known to me to be the Vice President of Transamerica Commercial Finance Corporation

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C. A. Brieger

I, Tracie R Martin, a notary public

STATE OF KANSAS }  
COUNTY OF JOHNSON }  
SS.

83302006