Know all then by these presents, that the

WASHINGTON SAVINGS AND LOAN ASSOCIATION OF CHICAGO 30070368

a corporation existing under t	he laws of thefor and in and for other good and valuable considerations, the receipt whereof
is hereby confessed, does her	eby Remise, Convey, Release and Quit-Claim unto
Frank Zon,	Divorced and Not Since Remarried
A *****	1300 m
of the County of Cook and Sta	te of Illineis, all the right, title, interest, claim or demand whatsoever
it may have acquired in, throug	h or by a certain mortgage deed bearing date the3F day
of	A. D. 19, and recorded in the Recorder's office of Cook County,
	, as Document
No86239389, and	a certain Assignment of Rents bearing date the3rd day
	A. D. 19, and recorded in the Recorder's office of Cook County,
in the State of Illinois, in Book .	of Records, on page, as Document
	e premises therein described, situated in the County of Cook and State
the South 32 feet (hereof) of Lot "C" in Circuit Courpart of the Northwest quar of Section 3, Township 38	Lot 172 (except the North 32 feet thereof) and (except in Frederick H. Bartlett's 47th Street Subdivision it partition of the South half of Section 3 and that eter lying South of the Illinois and Michigan Canal North, Range 13, East of the Third Principal Meridian, s and improvements thereon.
Common Address; 4620 S Kar Chicago, Illin	Tax Index # 19 03 418 012 0000
	(A) HINGTON SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	0/
IN TESTIMONY WHEREOF, the	said
•	hath hereignto caused its corporate seal to be affixed, and
	these presents to be signed by its President, and attested
	by its
	of
	WASHINGTON SAWINGS AND LAN ASSOCIATION OF CHICAGO
his instrument was prepared By: / Wurlbern accommend, President	
y: Walter J. Sarna	By: President
	Attest: Ancell' amona, Secretary
COUNTY OF COOK SS.	$\mathcal{O}_{\mathcal{E}_{\mathcal{E}_{\mathcal{E}}}}$
L	Walter J. Sarna o Notary Public in and for said County
in the State aforesaid, DO HEREBY	CERTIFY thatEmil S. Gembara personally known to me to be
the	
***************************************	SAVINGS AND LOAN ASSOCIATION OF CHICAGO
and bna	the foregoing instrument, appeared before me this day in person and severally
CHOIL MIGSE HOMES ARE SOCIALIDAD IN	acknowledged that as such President and Secretary, they
	signed and delivered the said instrument of writing as President and
	and voluntary act and deed of said corporation for the uses and purposes therein set forth.
OFFICIAL SEAL	GIVEN under my hand and notarial seal, this
MALTER J SARNA BOTARY PHOLE STATE OF ILLINOIS	Pohruary 90
MY COMM. EXP. OCT 19,1990	Wast. O. Jan.
	Walter Sarra
END THE DONTERTION OF THE NUMBER THIS DELEASE CHAIL DE CHEN WITH THE	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE	
recorder of deeds in Wi	<u> </u>

ASSOCIATION OF CHICAGO

2869 Archer Avenue Chicago, IL 60608

90070368

O. K. PRESS, Chicago



90070368

Property of Cook County Clerk's Office COOK COUNTY RECORDER 892020 14MM 9202 05/13/80 10:15:00 \$2.41\$

Release of Mortgage

BY CORPORATION