

UNOFFICIAL COPY

INDEPENDENCE ONE MORTGAGE CORP.
P O BOX 5076
SOUTHFIELD, MI 48086-5076

Drafted by
LATANYA MANUEL
Business Address

377 E. Butterfield
Chemical Fin

When recorded return to

MAIL TO

NOTE: When Mortgages are recorded in the Register's name upon the original mortgage, Wayne County changed from Mortgages to Wayne County Records on January 18, 1942.

County, Michigan

Notary Public

GLADYS J. REESE

GLADYS J. REESE
NOTARY PUBLIC - WAYNE COUNTY, MICH
MY COMMISSION EXPIRES 6-19-81

and BONNIE FLEMING of said corporation, acknowledged said instrument to be the free act and deed

said corporation, by authority of its Board of Directors, and ANGELO M. BRAGG instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

of the INDEPENDENCE ONE MORTGAGE CORPORATION and that instrument is affixed to said

ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY

to me personally known, who, being by me duly sworn, did say that they are respectively the

and ANGELO M. BRAGG On this 8th day of FEBRUARY 19 90 before me appeared BONNIE FLEMING

STATE OF MICHIGAN

County of OAKLAND

COMPARTE SEAL

CRYSTAL MCTAM

LATANYA MANUEL

Signed in the presence of

By BONNIE FLEMING ASSISTANT SECRETARY

By ANGELO M. BRAGG ASSISTANT VICE PRESIDENT

48086-5076

300 GALLERIA OFFICENTRE
POST OFFICE BOX 5076, SOUTHFIELD MICHIGAN

INDEPENDENCE ONE MORTGAGE CORPORATION

Dated this 8th day of FEBRUARY 19 90

is fully paid, or paid and discharged.

LEGAL DESCRIPTION ATTACHED

State of IL in Liber of 1

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

of the first part, to INDEPENDENCE ONE MORTGAGE CORPORATION

VICTOR M. BALENCIA, DIVORCED NOT SINCE REMARRIED

16th day of MAY 19 89 made and executed by

That a certain Indenture of Mortgage, bearing date the

Know all men by these presents,

GAGE OR DEED OF TRUST WAS FILED.

30071529

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT -
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE

MAKE YOUR REAL ESTATE TRANSFERS SAFE BY USING BURTON TITLE INSURANCE

0001520
02517006

BURTON ASSURANCE AND TITLE COMPANY HAS OBTAINED CONTINUOUS SURETY BOND

EQUITY TITLE COMPANY EC107774

UNOFFICIAL COPY

137/10/1

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25
143333 TRAN 9004 02/13/90 14:53:00
#5527: * -90-071520
COOK COUNTY RECORDER

LOT 4 (EXCEPT THE EAST 30.00 FEET) AND LOT 5 (EXCEPT THE WEST 30.00 FEET) IN
BLOCK 4 IN SHIRMAN BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: THE WEST BROAD AVENUE, BLOCK 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-30 071520