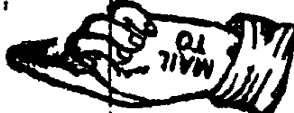


UNOFFICIAL COPY

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention: MARK HARRIS
Note: STERLING



SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 501014 ACCOUNT# 2462553
C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
STERLING SAVINGS BANK
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 04/09/87
EXECUTED BY: JAY S. JANKOWSKI
JEAN E. JANKOWSKI HIS WIFE AND
DORIS M. JANKOWSKI A WIDOW

TRUSTOR TO SAID DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 87191342 ON 04/10/87 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS. DESCRIBING THE LAND THEREIN AS:
THE NORTH 37 FEET (EXCEPT THE EAST 40 FEET)
OF THE SOUTH 100 FEET OF LOT 12
IN HUBBARD AND OTHER'S RESUBDIVISION OF
BLOCKS 1 TO 11 IN SCOVILLE'S SUB-
DIVISION OF THE EAST 42 ACRES OF THE WEST
1.22 ACRES OF THE SOUTHWEST QUARTER OF
SECTION 7, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/28/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY Leilani Osler
LEILANI OSLER ASSISTANT VICE PRESIDENT

ON 07/28/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY Janet Henderson
JANET HENDERSON ASSISTANT SECRETARY

LEILANI OSLER KNOWN TO ME TO
BE THE ASSISTANT VICE PRESIDENT AND
JANET HENDERSON KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

DEPT-01 RECORDING \$12.00
T#5555 TR#554 02/13/90 14:13:00
#2171 # * -90-071538
COOK COUNTY RECORDER

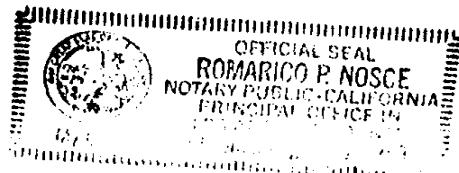
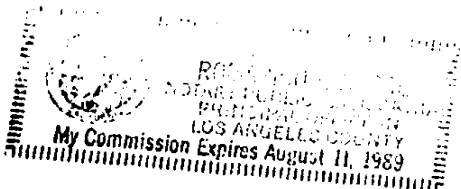
WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE Romario P. Nosce

90071538

ROMARIO P. NOSCE
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



12.00

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