

UNOFFICIAL COPY

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
158 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention: MARK HARRIS
Note: SUN COAST

90071559

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 87737 ACCOUNT# 3200201
CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SCQ MORTGAGE CORPORATION
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 10/20/88,
EXECUTED BY: PINAKI BANERJEE
JAYA BANERJEE

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 88-524741 ON 11/14/88 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS. DESCRIBING THE LAND THEREIN AS:
LOT 1 IN BLOCK 8 IN BEVIER'S WESTGATE UN
II NO. 1 A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 30 TOWNSHIP 42
NORTH RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLI
NOIS
PERMANENT TAX INDEX: 03-30910-001

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/12/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES) SS.

BY [Signature]
GARY C. JONES ASSISTANT SECRETARY

ON 07/12/89 BEFORE ME,
THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PER-
SONALLY APPEARED:

BY [Signature]
FLOR LIMBO ASSISTANT SECRETARY

GARY C. JONES KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
FLOR LIMBO KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

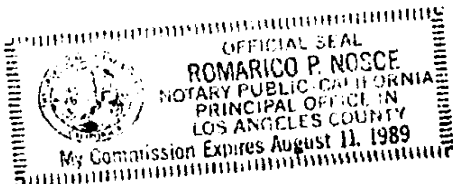
DEPT-01 RECORDING \$12.00
T#5555 TRAN 6554 02/13/90 14:18:00
#2192 # * - 90 - 071559
COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE [Signature]

ROMARICO P. NOSCE
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



90071559

12.00 E

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

30071559

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