

UNOFFICIAL COPY

RECORDING REQUESTED BY
C O U N T Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention: MARK HARRIS
Note: SUN COAST



90071570

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 87305 ACCOUNT# 3320590
CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION-----

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SCQ MORTGAGE CORPORATION
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 10/07/88,
EXECUTED BY: KENNETH W. SMITH
KELLY SUE SMITH

TRUSTOR TO SAID DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 88481871 ON 10/12/88 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS. DESCRIBING THE LAND THEREIN AS:
LOT 27 IN ABLINGDALE LAKE BEING A SUBDI
VISION OF THE SOUTH WEST 1/4
OF THE SOUTH WEST 1/4 OF SECTION 13, TOW
NSHIP 41 NORTH, RANGE 8 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
P.L. #08-13-315-027

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/12/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY [Signature]
GARY C. JONES ASSISTANT SECRETARY

ON 07/12/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY [Signature]
FLOR LIMBO ASSISTANT SECRETARY

GARY C. JONES KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
FLOR LIMBO KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

DEPT-01 RECORDING \$12.00
T#5555 TRAN #354 02/13/90 14:21:00
#2203 # *50-071570
COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE [Signature]

ROMARICO P. NOSCE
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE

OFFICIAL SEAL
ROMARICO P. NOSCE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires August 11, 1989

90071570

12.00 E

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PROPERTY OF

Property of Cook County Clerk's Office



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COOK COUNTY