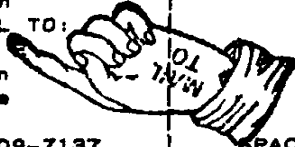


UNOFFICIAL COPY

RECORDING REQUESTED BY
C O U N T Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention: MARK HARRIS
Note: SUN COAST



90071580

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 63529 ACCOUNT# 200200
CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SCQ MORTGAGE CORPORATION
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 06/20/88,
EXECUTED BY: CHRISTOPHER KRUGER

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 88277880 ON 6-24-88 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:
LOT 22 IN BLOCK 3 IN "ROOSEVELT PARK" AS
SUBDIVISION OF PART OF THE WEST HALF OF
THE NORTH EAST QUARTER AND OF THE EAST HA
LE OF THE NORTHWEST QUARTER, SOUTH OF
ORCHEN AVENUE, OF SECTION 3, TOWNSHIP 39,
NORTH RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLIN
OIS.
TAX ID# 18-03-724-019

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/12/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY Leilani Osler ASSISTANT VICE PRESIDENT

ON 07/12/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY Mark Harris ASSISTANT SECRETARY

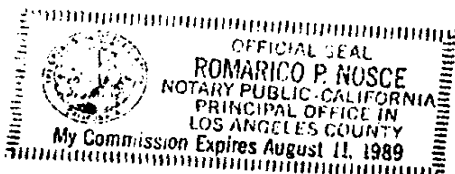
LEILANI OSLER KNOWN TO ME TO
BE THE ASSISTANT VICE PRESIDENT AND
MARK HARRIS KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

DEPT-01 RECORDING \$12.00
T#5555 TRAN 655 02/13/90 14:23:00
#2213 # *-90-071580
COOK COUNTY RECORDER

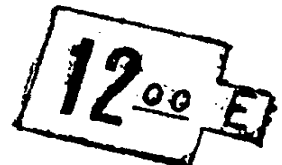
WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE Romario P. Nusce

ROMARIO P. NOSCE
NAME (TYPED OR PRINTED)
PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



90071580



UNOFFICIAL COPY

Property of Cook County Clerk's Office

30071580

08813018