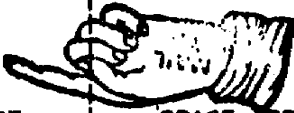


UNOFFICIAL COPY

RECORDING REQUESTED BY  
C O U N T R Y W I D E  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
C O U N T R Y W I D E  
Funding Corporation  
155 N. Lake Avenue  
P.O. Box 7137  
Pasadena, California 91109-7137  
Attention: MARK HARRIS  
Note: SUN COAST



30071606

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 07732 ACCOUNT# 3291887  
C O R P O R A T I O N A S S I G N M E N T  
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
SCQ MORTGAGE CORPORATION  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 10/28/88 .  
EXECUTED BY: ELLIOTT S. JASSAK  
PATRICIA C. JASSAK

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 88-024881 ON 11/14/88 IN BOOK NO. PAGE OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK  
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:  
LOT 22 IN ESTATES OF SOMERSET PARK PHASE  
II, ASING A  
SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH  
WEST 1/4 OF  
SECTION 18 TOWNSHIP 42 NORTH RANGE 11  
EAST OF THE THIRD  
PRINCIPAL MERIDIAN ACCORDING TO THE PLA  
I THEREOF RECORDED  
JANUARY 8, 1987 AS DOCUMENT NUMBER 87-01  
3878 IN COOK  
(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

As Referred to in the Deed of Trust/Mortgage

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/12/89 COUNTRYWIDE FUNDING CORPORATION  
STATE OF CALIFORNIA ) SS.  
COUNTY OF LOS ANGELES ) SS. BY GARY C. JONES ASSISTANT SECRETARY  
ON 07/12/89 BEFORE ME, BY FLOR LIMBO ASSISTANT SECRETARY  
THE UNDERSIGNED NOTARY PUBLIC  
IN AND FOR SAID STATE, PER-  
SONALLY APPEARED:

GARY C. JONES KNOWN TO ME TO  
BE THE ASSISTANT SECRETARY AND  
FLOR LIMBO KNOWN TO ME TO  
BE THE ASSISTANT SECRETARY OF  
THE CORPORATION THAT EXECUTED  
THE WITHIN INSTRUMENT, KNOWN  
TO ME TO BE THE PERSONS WHO  
EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF THE CORPORATION  
THEREIN NAMED, AND ACKNOWLEDGED  
TO ME THAT SUCH CORPORATION EX-  
ECUTED THE WITHIN INSTRUMENT  
PURSUANT TO ITS BY-LAWS OR RES-  
OLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL  
SEAL:  
SIGNATURE ROMARICO P. NOSCE  
ROMARICO P. NOSCE  
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE

DEPT-01 RECORDED \$12.00  
T6555 TRAN 552 02/13/90 14:27:00  
02237 # \* - 071606  
COOK COUNTY RECORDER



30071606



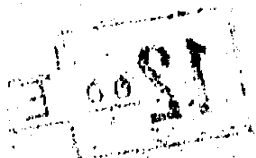
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11/11/2009



Property of Cook County Clerk's Office

30071806



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COOK COUNTY CLERK'S OFFICE  
11/11/2009