

UNOFFICIAL COPY 90071619

PREPARED BY

JOHN W. LENCE
7447 W. 63rd STREET
SUMMIT, IL. 60501

AND WHEN RECORDED MAIL TO

NAME: SUMMIT FIRST FEDERAL
ADDRESS: ATTN: JOHN W. LENCE
CITY & STATE: 7447 W. 63rd STREET
SUMMIT, IL. 60501



DEPT-01 RECORDING 113.0
TW5555 TRAN 6555 02/13/90 14:32:00
#2252 * -90-071619
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GERMANIA BANK
A FEDERAL SAVING BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER FIRST 1947, executed by
ANTONIO RAMIREZ AND ORALIA RAMIREZ, HUSBAND AND WIFE

to SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal
place of business is 7447 WEST 63rd STREET, SUMMIT, ILLINOIS 60501
and recorded in Book/Volume No. COOK, page (s), as Document
No. 8752 9383, Cook County Records, State of Illinois described hereinafter as follows:

LOT 6 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 29 IN THE SUBDIVISION OF SECTION 19.
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE
SOUTH WEST 1/4 OF THE NORTH EAST 1/4 THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4
AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

PIN - 14-19-307-005

2013 W Addison, Chicago, Illinois 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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STATE OF ILLINOIS
COUNTY OF

On JANUARY 4, 1990 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared DANIEL F. RYAN
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Sonia Morris County, IL
My Commission Expires 10/14/93

By: Daniel F. Ryan
HIS: PRESIDENT
By: Patricia A. Breen
HIS: ASSISTANT SECRETUARY

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Witness:
Witness: " OFFICIAL SEAL "
SONIA MORRIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/14/93

90071619

COOK COUNTY RECORDER
#2255 N * 20-071212
TRAIN 8882 02/13/20 14 32:00
DEPT-01 RECORDING

Assignment of Real Estate Mortgage



FOR THE PURPOSES OF THIS ASSIGNMENT, the undersigned hereby grants, assigns and transfers to the BANK... in full and complete satisfaction of the debt... secured by...
I, the undersigned, do hereby certify that the above described premises are...
WITNESSED my hand and the seal of my office this 13th day of February, 2020.
SONIA MORRIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/13/2022

00071212

00071212

1300

OFFICIAL SEAL
SONIA MORRIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/13/2022