

30071916

60402525

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VIRGINIA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26th day of October 1989 made by:

ROBERT EDWARD SCOTT, AND MARGARET T MURPHY SCOTT, HIS WIFE

5704 N AUSTIN AVE CHICAGO, ILL 60646 PARCEL # to it, securing the payment of one promissory note therein described for the sum of

One Hundred Thirty-Four Thousand, and 00/100 Dollars (\$ 134,000.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

LOT TWENTY SEVEN (27) (EXCEPT THE SOUTH ONE (1) FOOT THEREOF) IN BLOCK ONE (1) IN EDGEWOOD TERRACE, BEING CHARLES JAMES' SUBDIVISION OF LOTS SEVEN (7) AND SEVENTEEN (17) IN THE COUNTY CLERK'S DIVISION IN THE SOUTH WEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-05-324-042-0000

DEPT-01 RECORDING \$13.00 T#5555 TRAN 6540 02/13/90 15:36:00 #2313 # --90-071916 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89-579925- together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SEC VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 16 TH day of NOVEMBER, 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Sandra Jones

ASST SECRETARY SANDRA JONES

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

BY Deborah Calvano

SEC. VICE-PRESIDENT DEBORAH CALVANO

SS: 90071916

1300

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16 TH

day of NOVEMBER, 1989

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

NOTARY PUBLIC

SHIRLEY KONOWICZ A Notary Public of New Jersey My Commission Expires June 21, 1989

# UNOFFICIAL COPY

RECORDED

60400000

MARGARETTEN & COMPANY, INC.

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Perth Amboy, State of New Jersey

1988

October

One Hundred Thirty-four Thousand and 00/100

134,000.00

Illinois

COOK

LOT TWENTY SEVEN (27) EXCEPT THE SOUTH ONE (1) FOOT THEREOF IN  
BLOCK ONE (1) IN EDGEWOOD TERRACE, BEING CHARLES JAMES' SUBDIVI-  
SION OF LOTS SEVEN (7) AND SEVENTEEN (17) IN THE COUNTY CLERK'S  
DIVISION IN THE SOUTH WEST QUARTER OF SECTION 40, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. FILE # 13-08-324-042-0000

DEPT-01 RECORDING  
TRACES FROM 1980 TO 1988  
#3215 # 13-08-324-042-0000  
COOK COUNTY RECORDER

91617000

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

91617000

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL

ASSISTANT SECRETARY