

MORTGAGE UNOFFICIAL COPY

To
TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

30071081

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 9th day of February A.D. 19 90 Loan No. 02-1049284-1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Ronald G. Mikulecky, Unmarried

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 7720 Bolton Way, Hanover Park, IL 60103

PARCEL 1:

LOT 4 IN BLOCK 29 IN LIBERTY SQUARE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER PARK, COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED RECORDED SPETEMBER 6, 1977 AS DOCUMENT #24091177 FOR INGRESS AND EGRESS OVER OUT-LOT 1 IN LIBERTY SQUARE UNIT 2 SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS PERMANENT TAX NUMBER 17-29-300-076 to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee in the sum of

THIRTEEN THOUSAND DOLLARS AND 00/100 ----- Dollars (\$ 13,000.00), and payable:

TWO HUNDRED NINETY FOUR DOLLARS AND 57/100 ----- Dollars (\$ 294.57), per month commencing on the 11th day of MARCH 19 90 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 11th day of FEBRUARY 1995 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

DEPT-31 RECORDING \$13.00
T#2222 TRAN 4247 02/13/90 12:16:00
#8548 # 90-071084
COOK COUNTY RECORDER

Ronald G. Mikulecky (SEAL)
Ronald G. Mikulecky

90071084

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald G. Mikulecky, Unmarried

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 9th day of February A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY

Deborah J. Walsh
NAME TALMAN HOME FED. SVGS.
ADDRESS 1805 E. GOLF RD.
SCHAUMBURG, IL 60173

"OFFICIAL SEAL"
THOMAS W. MULLINS
Notary Public, State of Illinois
My Commission Expires 8/20/90

Thomas W. Mullins
NOTARY PUBLIC

Box 1520

1300

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COMMUNITY TITLE CUR INTY
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
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