

# UNOFFICIAL COPY

RELEASE OF MORTGAGE—Corporation 30071349

IN CONSIDERATION of the payment of the debt named therein, the PLATTE VALLEY MORTGAGE CORPORATION

MIDWEST FUNDING CORPORATION hereby releases the mortgage made to

-90 071349

by DONALD J. RITCHEY AND KATHLEEN A. RITCHEY,  
HIS WIFE

on the following described real estate, to-wit:

LOT 1 IN MUELLER'S RESUBDIVISION OF LOTS 14 AND 15 IN BLOCK 8 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 203.7 FEET OF THE WEST 208.7 FEET EAST OF WOLF ROAD OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AFORESAID), IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS MORTGAGE HUD-92116M (5-80) ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

PN# 15-05-112-023

DEPT-01 RECORDING \$13.25  
TRAN 8968 02/13/90 13:12:00  
\*--90-071349  
COOK COUNTY RECORDER

of Section 5 in Township 39 North Range 12 East of the Third P.M. COOK County, State of ILLINOIS which is recorded in Book of Real Estate Mortgages, page of the records of said County. RECORDING NO.'S 55255105 and 86558384

IN TESTIMONY WHEREOF, the said PLATTE VALLEY MORTGAGE CORPORATION

has caused

these presents to be executed by its president and its Corporate Seal to be affixed hereto this 8TH day of JANUARY, 19 90

Witness:

PLATTE VALLEY MORTGAGE CORPORATION

By Kathryne M. Kulp VICE President (tb)  
KATHRYNE M. KULP Cashier, Secretary

John M. Bauer Attest  
JOHN M. BAUER, TREASURER  
STATE OF NEBRASKA

On this 8TH day of JANUARY, 19 90 before me,

COUNTY OF SCOTTSBLUFF } ss.  
personally came KATHRYNE M. KULP

the undersigned, a Notary Public in and for said County

VICE President of  
PLATTE VALLEY MORTGAGE CORPORATION (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at SCOTTSBLUFF in said county the day and year last above written.

GENERAL NOTARY-STATE of Nebraska  
JOANN HOLCOMB  
My Comm. Exp. Dec. 27, 1992  
My Commission expires the 27 day of DECEMBER, 19 92

Joann Holcomb  
JOANN HOLCOMB Notary Public.

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

Entered on numerical index and filed for record in the Register of Deeds Office of said County the

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M.

and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_

Reg. of Deeds

By \_\_\_\_\_ Deputy

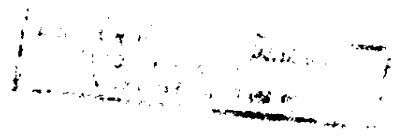
First American Title Order # 31540 (181)

30071349

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Property of Cook County Clerk's Office



PLEASE RETURN TO:  
SPECIAL LENDING  
PLATTE VALLEY MORTGAGE  
13900 E. HARVARD AVE., #310  
AURORA, CO 80014

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