## RELEASE DEED

72-32-730 Dad of 621647 A.Y.

## UNOFFICIAL CORY 90072505

## KNOW ALL MEN BY THESE PRESENTS.

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
of 333 West Wacker Drive, Chicago, Il	<del></del>
of the County of CODK and State of Illinois for and in consideration of one dollar other good and valuable considerations, the receipt whereof is hereby acknowledged, do Shereby r	ır. nad emise,
release, convey and quit-claim unto Richard Warner, a bachelor,	
of 5324 North Lockwood, Chicago, Illinois 60630	
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever. De	muy
have acquired in, through, or by a certain Mortgage, hearing date the 7th	day of
October 19 88 and recorded in the Recorder's Office of Cook County.	in the
State of IIII055 in Book of page as Document N	umber
88-465748 to the premises therein described, situated in the County of Cook St	ate of 🤫
Illinois us follows to wit:	
LOT 25 (EXCEPT THAT PART OF SAID LOT 25 LYING SOUTHWESTERLY OF A LINE DRAWN FROM COINT IN THE SOUTHEASTERLY LINE OF SAID LOT, O.65 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT, TO A POINT IN THE NORTH MESTERLY LINE OF SAID LOT 25, 4.85 FEET NORTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 25), ALLIN GEORGE C. HIELD'S FOREST CLEN SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	1300
ADDRESS: 5324 North Lockwood Clicago Illinois 60630 together with all the appurerances and privileges their unto belonging or apperlating.	
WITNESS Ed hand Sand seal S this 3rd day of January 19 90 FEDERAL JUST LOAN MORTGAGE CORPORATION  ALL HAMPING PHILL PS, ASSET. Treasurer IS	EALI
STATE OF Illinois	Ş
COUNTY OF COOK 'OO'  ' "Will held " "Philips, Asse: "Treasurer" and Gill Atender  Asse. Secretary	2505
personally known to me to be the same persons whose name subscribed the going instrument, appeared before me this day in person, and acknowledged that the liveral scaled and delivered the said instrument as their recent columnary act, for the use purposes therein set forth.	igned,
Coven under my hand and official seaf. this 3rd  day of CFFICIAL SEAL."  LAURIAN E. KYRITZ  NOTARY PUBLIC, STATE OF ILLINOIS Laurian E. Kyritz  My Commission Expires July 29, 1992 Commission expires	AS -

This instrument was prepared by B. GRAHAM-NORTH COMMUNITY (Address)

## **UNOFFICIAL COPY**

Soft Of Cook County Clark's Office

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RELEASE DEED

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DOX 339-GG

mail To: Colward S. Thenov 4801 W. Peterson Ave Diete 305

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