. CAUTION: Conjuint a lawyer before using or acting under this form. Neither the publisher not the selled of this !

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U/T/A DATED JANU/AT 11, 1978 A/M...

U/T/A DATED JANU/AT 11, 1978 A/M...

Is, legal representatives and assigns, and the right, title, interest, claim or demand where acquired in, through or by a certain MORTGAGE , bearing date the LST day of LO may have acquired in the Recorder's Office of COOK County, in the State of B8145401

B8145401

B8145401

State of Sta heirs, legal representatives and assigns an the right, title, interest, claim or demand whatsoever REMISE, RELEASE, CONVEY, and OUR CLAIM unto LASALLE MATIONAL BANK AS TRUSTEE. thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do 🚐 hereby the indebledness seemed by the MORTGAGE hereinglier mentioned, and the cancellation of all the notes of the County of To manyaq adi to nobiatabiznoa ni bia rol 👉 🧫 SIONITII Jo sping puu COOK OF CHICAGO KNOM VIT WEN BY THESE PRESENTS, THE STEEL CITY NATIONAL BANK ST WAS FILED. Above Space For Recorder's Use Only NTGAGE OR DEED

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SEE EXHIBITE "A" ANTENDATY in depth noisement

OCTOBER 19 89, and recorded in the Recorder's Office of

therein described as follows, situated in the County of ...

750-001-71-18 together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1142 BAYTHORNE DRIVE, UNIT 10-2, FLOSSMOOR, Permanent Real Estate Index Aumber(s): 31-12-100-018

DEBORAH MIESZALA, ASST. VICK PRESIDENT		and the sections
MARTENNA DIVINE, PRESIDENT	en en en en en	÷
	and a superior of the superior of	
09 91 YAAUNAL To yub HTTS sidt,	lasz bhit Brief	Witness MX

This instrument was prepared by K. Hendrickson c/o SCND 17130 Torrence Ave., Lansing, II. 60438

313/442·3640 Rec eorms sekaige' ing:

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## **UNOFFICIAL COPY**

COUNTY OF_	COOK	} ss.		
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I,	the undersigned			notary pub
in and for said C	ounty, in the State afore	said, DO HEREBY CERTI	FY that Marilynn J. Di-	vine
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National		corporation, and Deb	•	
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pursuant to auth	ority given by the Board	of Directors of	said corporation, as their free	and volunt
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## UNOFFICIAL COPY S

Unit 10-2 in the BAYTHORNE TOWNHOME CONDOMINIUMS as delineated on a survey of the following described parcels of real estate:

A part, or parts, of Lots 3 to 12 both inclusive and part of Lot 13, in Baythorne, a subdivision of part of the Northwest 1/4 of Section 12, Township 35 North, Range 13, East of the Third Principal Meridian, in the Village of Flossmoor, Cook County, Illinois, which survey is attached as Exhibit "D" to the Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Agreement dated January 11, 1978 and known as "rust No. 53757 and recorded in the Office of the Recorder of Deeds, Cook County, Illinois as Document Number 88462135, as amended from time to time, together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and survey as amended from time to time).

Permanent Tax Number: 3.-12-100-054 Volume 178 31-12-100-018

31-12-100-017

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and casements for the benefit of said property set forth in the Diclaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said fectoration were recited and stipulated at length.

1142 Baythorne Drive Flossmoor, Illinois 60422

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## **UNOFFICIAL COPY**

Property or Coot County Clerk's Office