## UNOFFICIAL COPY

First National Bank of Lincolnshire RELEASE

Prepared By:

Becky M. Ware One Marriott Drive

Lincolnshire,	Illinois 60069	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
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$t = (m_{ij}, \dots, m_{ij}) \in \mathbb{R}^{m_{ij}}$	ekonomie sa se	The above space for RECORDER'S USE ONLY
KNOW ALL MENBY THE	SE PRESENTS, That First Na	ational Bank of Lincolnshire, a National Banking Association, having an office
and place of business in Lir Mortgage/Assignt	coinshire, Illinois, for and in conent of Rents	consideration of the payment of the indebtedness secured by the
• • • • • • • • • • • • • • • • • • • •	s thereby secured, and of the	sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CON ustee under the pro-	VEY and CIDIT CLAIM unto.	PIONEER BANK AND TRUST COMPANY, not personally but a greement dated June 6, 1983 and known as Trust #2355
heirs, legal representatives	and assigns, all the right, title,	interest, claim or demand whatsoever it may have acquired in, through or by
a certain	Assignment of Rents	
of October	13, and recorded	in the Recorder's Office of County, in the State
ofTllinois	, in bookof r	ecords, on page, as document No. 8 87598480 & 87598481
to the premises therein des	cribed, situated in the County	
to wit:	C	REGEOOA IA, WARE NOTARY PUBLIC, STATE OF ILLINOIS MY Commission Cycles Aug. 29, 1992
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OF THE TOWNSHI	NORTHWEST OHARTER OF	Y'S SUIDIVISION OF THE SOUTH EAST QUARTER THE NORTH EAST QUARTER OF SECTION 4, BEAST OF THE THIRD PRINCIPAL MERIDIAN,
Propert	y commonly known as:	1409 Lawler Chicago, Illinois 90072849
		Chicago, Illinois 90072848
	•	
	nances and privileges thereunt	I Bank of Lincolnshire has caused these presents to be signed by its
Vice President	, and attested by its	Vice President/Cashier and its corporate seal to be hereto affixed,
this 8th	day ofFebruar	y 19 90
		Figs National Bank of Lincolnshire
	В	y Alun 4:42
	D	Christa N. Calabrese Vice President
	т	vice President
	B	y
13 S 14	•	Drew Richard Vlasak Vice President/Cashier
	'	itle: Vice Fleshdent/Cashier

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE CORDER OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS F

## **UNOFFICIAL COPY**

STATE OFIllinois	) ee			
OUNTY OF Lake	)			
Rebecca M. Ware		·		
and for said County, in the State afore	esaid, DO HEREBY CERTIFY tha	Christa N. Ca	alabrese	_personally known to
e to be theVice President		tional Bank of Lincolns	hire a Nationa	
Drew Richard Vlasak		Vice President	/Cashier	f said Association, and
in a second control of the second control of the control of the second control of the se	and the second of the second o			
ersonally known to me to be the same				red before me this day nr/Cashier they
person and severally acknowledged the	vice President	Vice Progr	dent/Cach	for
gned and delivered the said instrument	as Vice Flesident	and VICE ITES.	Lucire/ Oasii	ier of said association,
d caused the seal of said association to	o be affixed thereto, pursuant to a	uthority given by the B	pard of Direct	ors of said association,
their free and voluntary act, of said	association, and as the free and	roluntary act, of said a	ssociation for	the uses and purposes
erein set forth.	· · · · · · · · · · · · · · · · · · ·			* * *
GIVEN under my hand and Motari.	al-Seal this 8th	day ofFe	bruary	19_90
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		NOTAL Y PUBLIC		
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NOT/ My C	RY PUB IC. STATE OF ILLING	92		
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