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onal Bank of Lincolnshire

RELEASE

Prepared By:

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ecky M. Ware	DEPT-01 RECORDING
e Marriott Drive ncolnshire, Illinois 60069	T#4444 TRAN 3049 02/14/90 03:06:00
the country term of the state of the state of	#2295 # D *-70-973432
en e	The above space for RECORDER'S USE ONLY
NOW ALL MEN BY THESE PRESENTS, That First N	National Bank of Lincoinshire, a National Banking Association, having an office
nd place of business in Lincolnshire, Illinois, for and in	consideration of the payment of the indebtedness secured by the
	hereinafter mentioned, and the
ancellation of all the notes thereby secured, and of the REMISE. RELEASE CONVEY, and QUIT CLAIM unto	esum of one dollar, the receipt whereof is hereby acknowledged, does hereby BANK OF RAVENSWOOD, not personally but as Trustee
nder the provisions of a Trust Agreem	ent dated January 28, 1980 and known as Trust #25-4424.
certain Mortgage/Assignment of Ren	te
f Illinois of of	records, on page, as document No.'s 86011533 & 86011534,
the premises therein described situated in the County	GOOK LLLINGIS
OFFICIÁL SEAL CLOCA 15, WARE CLIC STATE OF ILLINOIS USI Expires Aug. 19. 1992	THE VILLE OF THE STATE OF THE S
HALF OF THE EAST 55 ACRES OF TO SECTION 14, WHICH LIES EAST OF WEST 20 RODS OF SAID EAST 55 AT HALF OF THE EAST HALF OF THE E	
9.1.N. # 13-14-120-021-0000 4530 N Contral / Chg, As Louis	Andrew P. Maggio Jr. & Asloc TITLE DIVISION 7824 W. Belmont Avo. Chicago, II. 80634 625-7739
	30073432
gether with all the appurtenances and privileges thereun	to belonging or appertaining.
IN TESTIMONY WHEREOF, the said First National Loan Officer and attested by its	Assistant Cashier and its corporate seal to be hereto affixed.
is 3rd day of Novemb	
	. 10
	First National Bank of Lincolnshire

Janis A. Anderson

Kimberly Creely

## **UNOFFICIAL COPY**

STATE OF					$\frac{1}{2} (1 - \epsilon_{12}) \mathcal{E}_{2}^{\prime\prime}$
COUNTY OF Lake	ss				tart ex
Rebecca M. Ware					ing in Africa with the fer
n and for said County, in the State aforesaid	. DO HEREBY C	ERTIFY that _	Janis A.	Anderson	personally known
ne to be the				coinshire, a Natio	onal Banking Association
	onally known to			Cashier	_of said Association, a
personally known to me to be the same pers			to the forecoin	g instrument, app	And the second s
n person and severally acknowledged that as	Loan	Officer	and .	Assistant	
gned and delivered the said instrument as	Loan Off	icer	andAssia	tant Cashier	
nd caused the seal of said association to be	affixed thereto, p	ourspant to apti	hority given by	the Board of Dire	
their free and voluntary act, of said asso		and the second second	The second of th	Acres and the second	the second secon
perein set forth.	April 1 Commence				
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			OFFICIAL SE REBECCA M. V	NARE	
		NOTARY	PUBLIC, STAT	E OF ILLINOIS	
		my Coint	ission expires	Aug. 29, 1992	.]
<del>.</del>					
FOR RECORDER'S INDEX PURPOSE		FT ADDRESS	OF ABOVE DE	SCRIBED PROP	FRTY HERE
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STATE OF COUNTY OF. Rebecca M. Ware Janis A. Anderson in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Loan Officer of the First National Bank of Lincolnshire, a National Banking Association, me to be the . Kimberly Creely Assistant Cashier ---, personally known to me to be the... personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day Assistant Cashier Loan Officer in person and severally acknowledged that as such \_ Loan Officer Assistant Cashier signed and delivered the said instrument as ... and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth. November 3rd GIVEN under my hand and intarial Seaf this ... Notary Public OFFICIAL SEAL REBECCA M. WARE NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Aug. 29, 1992 FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE 100 100 100 HAEGELE (KJC) Chicago, Illinois MAIL TO geech in all rengisted Silwenbuck ารเลยชน์ **≳มาท** 7824 W. Britishn Av. Chicego, II. 60404 625-7768

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First National Bank of Lincolnshire

RELEASE

Prepared By:

Becky M. Ware One Marriott Drive Lincolnshire, Illinois 60069 30073433

COOK COUNTY RECORDER The above space for RECORDER'S USE ONLY KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto BANK OF RAVENSWOOD, not personally but as Trustee under the provisions of a Trust Agreement dated January 28, 1980 and known as Trust #25-4424. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by Mortgage/As agament of Rents , bearing date the Cook December \_, and recorded in the Recorder's Office of County, in the State as document No.'s 86011533 & 86011534 Illinois \_ of records, on page \_ State of Illinois Cook to the premises therein described, situated if the County of OFFICIAL SEAL to wit: CONTACT HE SET OF STATE OF STA 36673432 LOT 10 IN WOLF, NELSON AND LEWIN'S SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE EAST 55 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 14, WHICH LIES EAST OF THE EAST LINE OF THE SOUTH 40 RODS OF THE WEST 20 RODS OF SAID EAST 55 ACRES AND FAST OF THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 14 NORTH OF THE SOUTH 40 RODS THEREOF ALL IN TOWNSHIP 40 NOTTE, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO'S. P.I.N. # 13-14-120-021-0000 30 N. Central Andrew P. Magglo Jr. & Assoc TITLE DIVISION 7824 W. Beimont Ave. 50073432 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Assistant Cashier Loan Officer and attested by its. and its corporate seal to be hereto affixed, 19 89 3rd November this First National Bank of Lincolnshirs Markeline 162 By: 4 Janis A. Anderson Officer Creely Kimberly Assistant Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.