And Release of Mortgage

90073439

0958-08282 Loan No.

UNITED SAVINGS OF AMERICA F/K/A RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAFAEL TORRES AND CARMEN TORRES, HUSBAND AND WIFE

COOK ILLINOIS of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through ce by a certain Mortgage dated the **AUGUST** , A.D. 19 76 day of , and recorded in the Recorder's Office of ILLINOIS County, in the State of . in book COOK of records, on page , as Document No. 23605569 , and a certain Assignment . 19 76 of Rents dated the AUGUST , and recorded in the Recorder's day of Office of County, in the State of of receirds, on page book , as Document No. 23613914 , to the premises therein described, as follows, to-wit: LOT 28 IN BLOCK 5 IN LEVY P. MORTON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD), IN COUK COUNTY, ILLINOIS. ####

PROPERTY ADDRESS: 2854 WEST 21ST STREET, CHICAGO, IL DEPY-01 RECORDING

PERMANENT INDEX NO.: 16-24-308-025

T#2222 TRAN 4367 02/14/90 11:29:00 \$8825 f B *-90-073439

COOK COUNTY RECORDER

appertaining.	CITY INOIS WHEREOF, the	01		. Crue ty of her with all the prurtenance is caused its corporate scalacebase.		•
to be signed to the	ese presents by its	Exec.	Vice	President, and attested by it.	Assistant	Secretary, this
9th	day of	lovember		۸.D., ا	60	
ATTEST:	_			(-2		
tula a	In Ba	Jus		By By	Mann	
'	Assistant	Sec	retary	Execu	tive Vice	President
STATE OF	Illinois	}				
COUNTY OF	Cook	ss.	1,	Theresa Jurczyk	the undersign	ed, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Melvin G. Thomas

personally known to me to be the

Exec. Vice President of

UNITED SAVINGS OF AMERICA

Valentina Barbias Assistant a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corpogation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and volume act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

November day, of Wotary Publico THIS INSTRUMENT WAS PREPARED ANNA HOLUB

The Federation of Financial Institutions, Inc

2138 South 61st Court - Cicero, Illinois 60650 /

90073439

Local of Country Jones Clark COPY

2854 W 215 St.

Chops, I'll 60623

Droperty of Coot County Clerk's Office

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