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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

SOUTHEAST MORGOAGE COMPARY 2500 Horthwest 75th Ave., Mismi, Fiorida 33122 .

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 29th made by: 1989 December 1 ARTHUR DOWELL, WIDOMER IND NOT SINCE REMARRIED AND LOUISE AUSTIN, WIDOW AND NOT SINCE REMARRIED ROSIE LEE WOODS, WIDDW AND HO! SINCE REMARRIED S EAST END AVE CHICAGO, IL 60649 to it, securing the payment of one promissory note therein described for the sum of Fifty- Eight Thousand Nine Hundred Fifty- Eight Dollars (\$ 58,958.00) and all right, title and interest in and 00/100) and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows: COOK to wit: LOT 1 (EXCEPT NORTH 7 FELT AND EXCEPT SOUTH 10 FEET) IN THE SUBDIVISION OF LOT 7 IN CONRAD SEIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 20-25-113-027 7232 S EAST END AVE, CHICAGO, II. 60649 DEPT-01 RECORDING

\$13.00 T#5555 TRAN 6597 02/14/90 10:37:00 #2531 # E *-90-073126 COOK COUNTY RECORDER

90-000521 Which said mortgage is Recorded in the office of the Recorder of as Document No. , in Book at Page Illinois , in Book at Page as Document No. 90-0907 together with the said note therein described, and the money due or to grow due to reon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and as in a forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to , and attested by its ASST VICE-PRESIDENT

be hereunto affixed this

14th

day of January, 1990

MARGARETTEN & COMPANY

ATTEST (SEAL)

ASST SECRETARY ANN MARTINI

ASSISTANT

VICE-PRESIDENT BETH HERSH

STATE OF

COUNTY OF

NEW JERSEY

MIDDLESEX

55:

90073126

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

14th

NOTARY PUBLIC

GLORIA TULLO

January,

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) Prepared by: ANN MARTINI MARGARETTEN & COMPANY, INC.

1 RONSON RD., ISELIN, N.J. 08830

NOTARY PUBLIC OF NEW JERSEY My Commission Evnites Ant. 19, 1990



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County Clarks RECORD & RETURN TO MARGARETTEN & COMPANY, NG. 1 RONSON ROAD ISELIN, NJ 08890-4027 P.O. BOX 4027 ATTENTION: DOCUMENT CONTROL

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