

60402704

## ASSIGNMENT OF REAL ESTATE MORTGAGE

90073139

T#5555 TRAN 6577 02/14/90 10:40:00

#2544 # E \*-90-073139

GLORIA TULLO

NOTARY PUBLIC OF NEW JERSEY My Commission Expires Apr. 19, 1990

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

December

CIPRIANO O ONIA JR, AND SCHLABETH B ONIA, , HIS WIFE

of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this " 18th

PREPARED BY: CHERYL SARNOWSKI

MARGARETTEN & COMPANY, INC. 1 RONSON RD TSELIN NI 08830 ILLINOIS ASSIGNMENT OF MURIGAGE

MAR-1206 (8/86)

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in State of New Jersey the City of Perth Amboy,

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage detection recomplished

1989 made by:

	FELINO BACALZO, I 708 DEERRUN	ARRIED TO LORETTA PALATINE, I. 50007	BACALZO	PARCEL :	<u>.</u>	. CDOK	COUNTY RECORDER	
	to it, securing th	e payment of one plot	nissory note the	erein described	for the sum			
	_	ive Thousand,	Three nun	area si	rg 00/100			_
	Dollars (\$ COOK	75,300.00 and S	and all rig tale of III	ght, title and in inois			es situated in the Co ortgage as follows:	unty of
	SURVEY OF	14-5-1-2 IN D F THE FOLLOWIN	G DESCRIB	ED REAL F	ESTATE:			
	CERTAIN I	OTS IN VALLEY QUARTER OF S	VEIW, BE	ING A SUE . TOWNSHI	BDIVISION P 42 NOR	I OF PART TH. RANGI	OF THE E 10,	
	EAST OF T	THE THIRD PRIN	CIPAL MER	ITAN, AC	CORDING	TO THE PI	LAT	
	COOK COUN	RECORDED MARCH						
	WHICH SUF	RVEY IS ATTACH IUM MADE BY U.	ED AS EXH	IBI1 "E"	TO THE D	ECLARATION PORATION	ON OF	
	CONDOMINI	RECORDED IN	TURE OFFICE	E OF THE	ARCODDER	OR DEFIN	. Uk	
	DELAWARE,	TY, ILLINOIS	IRE OFFIC	E OF III'S	1240R2	AS AMENDE	TO FROM	
			AS DOCUME	NI NO. 24	224002,	NO REIDINDE	D FROM	
	SEE	ATTACHED						
	-	age is Recorded in the			COOK		County, in the S	
Illinois , in Book at Page is Document No. $89-6/75$ together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HA' TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the p								
								AND
				bart, its success	sors and assig.	is, infever; suc	pject only to the pro	VISIONS
		aid indenture of morts						
ASS	TO WITNESS W	HEREOF, the party SIDENT, an	of the first paid attested by its	art nas caused ASST	SECRETAR	gent to be exc	and its corporate	seal to
	be hereunto affixe	d this 18th		day of		JARY 1990	0/6/1	/
			)	MARGA	RETTEN &	COMPANY	/\$tac/::///	
	$\bigcirc$ 0	$n \mid l$	<i>)</i>	1	1	un &	SALL	7
	ATTEST (	erek da	enoco	<b>⊘</b> βY	10			
	(SEAL)	HERYL SARNOWSKI		/	THERE	L. GIBBS		
		ASST SECRETAI	₹Ÿ	ASST_	VIŒ-PRE	SIDENT	110	
	STATE OF	NEW JERSEY		1	9003	73139	150	0
				> ss:	•	<b>O</b> 24.30		
	COUNTY OF	TY OF MIDDLESEX		<b>)</b>				
*	I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons							
	whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers MARGARETTEN & COMPANY, INC.							£
	and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such o appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their fi							

voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the said of said said

poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act

NOTARY PUBLIC

did also then and there acknowledge that she as custodian of the seal of said cor-

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ATTENTION: DOCUMENT CONTECT

TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, TUGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED ON RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLEPATIONS, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH COOP COUNTY CONTACTOR OFFICE AMENDED DECLARATION. PIN #02-15-111-017-1039 708 DEERRUN #148-1-2 PALATINE, IL

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Stoop Coot County Clert's Office RECORD & RETURN TO MARGARETTEN & COMPANY, INC. 1 RONSON ROAD P.O. BOX 4027 ISELIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL