# 350298

**RELEASE DEED** 

## THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

0007226<u>6</u>

CLARENDON HILLS, IL, 50514-1596.

	30073200
Loan No. 310900084-NS	the above space for recorders use only
	N/K/A MIDAMERICA FEDERAL SAVINGS BANK That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation, in consideration of one dollar, and other good and valuable considerations, the receive y release, convey and quit-claim unto
Jonathar L. Berk, a ba	chelor and Debra Lu Steinkamp, a spinster
all the right, title, interest, claim or demand Recorders Office of Coo'.	whatspever it may have acquired in, through or by a certain. Mortgage Deed, recorded in the County, in the State of Illinois, as Document Number. 25972838
and Assignment of Rents, recorder in the Re	cords Office of County, in the State of Illinois, as Documen
Number , to the	premises therein described situated in the County of Cook , State of
Illinois, as follows, to-wit:	73 <b>366</b>
the West 1/2 o North, Range 1 as per Plat th	ore's Leitchworth, being a Subdivision in  E the Fast 1/2 of Section 5, Township 38  2, East of the Third Principal Meridian, ereof, re orded May 28, 1923 as  ,896, in Cook County, Illinois.DEPT-01 RECORDING  1#4444 TRAN 3043 02/14/90 10:18:  #2046 # D # - 70 - 07326  COOK COUNTY RECORDER
·	nue, LaGrange, Illinois 60525
234 11616011 1146	N/K/A MIDAMERICA FELER L SAVINGS BANK
IN WITNESS WHEREOF, The said hereto affixed, and has caused its name Assistant Secretary, this 29th	
	S. W. Fard
(SEAL)	ATTEST: ASST Y e pesident  ATTEST: ASSISTANT Se retery
STATE OF ILLINOIS )	Co
COUNTY OF COOK ) 55.	r said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose
names are subscribed to the foregoing instru FEDERAL SAVINGS AND COANASSOCIATION and The SIGNEY AND COMPRETED THE SIGNEY INSTRUMENTATION to be affixed thereto pursuant	ment are personally known to me to be duly authorized officers of the MIDAMERICA IAT THEY appeared before me this day in person and severally acknowledged that they writing as duly authorized officers of said corporation and caused the corporate seal of ant to authority given by the Board of Directors of said Corporation as their free and tend deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the o	ay and year first above written. MY COMMISSION EXPIRES: 02-02-92
,	OFFICIAL SEAL"  Notary Public
{ Notary i	POR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
<i>b</i> / ~	234 Leitch Avenue
Mail to: /bc/-/5	LaGrange, Illinois 60525
	THIS INSTRUMENT WAS PREPARED BY: VJS KENNETH KORANDA MERICA FEDERAL SAVINGS BAN
	LOAN SERVICING DEPARTMENT.  55th & HOLMES

## **UNOFFICIAL COPY**

