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Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 273435-4 198⁹ SERIES A & B

372926
A.T.G.F.
BOX 370

ASSIGNMENT OF MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS AND

KNOW THAT LOAN ASSOCIATION OF ILLINOIS a UNITED STATES
CORPORATION with its principal place of business in NORRIDGE, ILLINOIS
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
warrants and conveys unto the Assignee that certain Mortgage dated FEBRUARY 8, 1990 made
by DOROTHY J. VIOLA, WIDOW
to Assignor in the principal sum of FIFTY THREE THOUSAND AND NO/100 Dollars
(\$ 53,000.00) and recorded in the Office of the Recorder of Deeds of COOK County,
Illinois, on real estate legally described as follows:

SEE LEGAL RIFER ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS:
1243 BALDWIN LANE - UNIT 609, PALATINE, ILLINOIS 60067

02-12-200-021-1056
02-12-200-091-0000

DEPT-01 RECORDING \$13.00
T#4444 TRAN 3047 02/14/90 02:21:00
#2107 # D *-90-073336
COOK COUNTY RECORDER

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 8TH day
of FEBRUARY, 19 90
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By *Nina Rocus*
Title VICE PRESIDENT

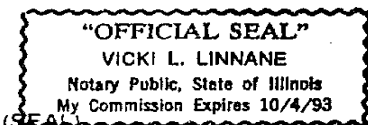
ATTEST *[Signature]*
By *[Signature]*
Title Loan Servicing Officer

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, Vicki L. Linnane, a Notary Public in and for the County and State aforesaid do hereby
certify that Nina Rocus and Anna Pescatore, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
VICE PRESIDENT and Loan Servicing Officer of said Association, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
as their free and voluntary act, and as the free and voluntary act of said Association, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached

Given under my hand and notarial seal this 8th day of February, 19 90

Vicki L. Linnane
Notary Public



My Commission Expires 10-4-93
This instrument was prepared by NANCY GIUSTINO
DES PLAINES, IL 60016

1300

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RECORD AND RETURN TO:

Property of Cook County Clerk's Office