

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DATE LOAN PAID OFF: 01-05-90
INVESTOR NUMBER: 103
Loan No. 311601558

90074841

15.00

the above space for recorders use only

By Power of Attorney Recorded 01-10-85 as Document No. 27409364

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Laurence A. Silvestri and Carol L. Silvestri, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 24578073

and Assignment of Mortgage recorded in the Records Office of Cook County, in the State of Illinois, as Document Number 27401993 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 2 except the North 42 feet and (except the South 39 feet thereof) in Block 20 in Portia Manor being Frederick L. Bartlett's Subdivision in the South West 1/4 of Section 34, Township 39 North, Range 12 East of the Third Principal Meridian Plat of which was recorded February 16, 1915 as document 5573274 in Cook County, Illinois.

PIN # 15-34-320-018-0000

3714 Raymond Avenue, Brookfield, Illinois 60513

COOK COUNTY, ILLINOIS

FEB 15 10:06

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N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 9th day of February A.D. 1990

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

(SEAL)

BY: [Signature] ASST Vice President

ATTEST: [Signature] Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

OFFICIAL SEAL
Vicki J. Sullivan
Notary Public, State of Illinois
My Commission Expires 2/2/92

[Signature] Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

3714 Raymond Avenue

Brookfield, Illinois 60513

Mail to: [Handwritten address and phone numbers]

THIS INSTRUMENT WAS PREPARED BY: vjs
KENNETH KORANDA
MIDAMERICA FEDERAL SAVINGS BANK
55TH AND HOLMES AVENUE
CLARENDON HILLS ILLINOIS 60514
(708) 325-7300 x3443 & x3445

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Property of Cook County Clerk's Office

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Cook County
01/10/85
27409364

POWER OF ATTORNEY

27409364

MID-AMERICA FEDERAL SAVINGS AND LOAN ("Company") as independent contract servicer is hereby authorized and empowered to execute and deliver on its behalf, and that of Union Planters National Bank, all instruments of satisfaction or cancellation, or of partial or full release, discharge and all comparable instruments, with respect to the Mortgage Loans and with respect to the Mortgaged Properties purchased by Union Planters National Bank from Mid-America Federal Savings and Loan under Purchase Agreement dated March 30, 1984.

Upon the payment in full of any Mortgage Loan, or the receipt by the Company of a notification that payment in full will be escrowed in a manner customary for such purposes, the Company will notify Union Planters of such payment.

In the event the Company satisfies or releases a Mortgage without having obtained payment in full of the loan indebtedness or should it otherwise prejudice any right that Union Planters may have under the mortgage instruments, the Company shall remit to Union Planters the stated principal balance of said Mortgage Loan by wire transfer to Union Planters National Bank. The Company shall maintain a fidelity bond insuring Union Planters National Bank against any loss it may sustain with respect to any Mortgage Loan not satisfied in accordance with the procedure set forth herein. The minimum coverage under any such fidelity bond shall be at least equal to the corresponding amounts required by FNMA in Section 1.02 of the FNMA Servicing Guide or by the Federal Home Loan Mortgage Corporation in Section 3.107 of the Federal Home Loan Mortgage Corporation Servicer's Guide.

IN WITNESS WHEREOF, the Company and Union Planters have caused their names to be signed hereto by their respective officers thereunto duly authorized, all as of the day and year written below.

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Cook County
01/10/85
27409364

UNOFFICIAL COPY

UNION PLANTERS NATIONAL BANK

BY: Ben C. McGhee

TITLE: BANKING OFFICER

DATE: AUGUST 16, 1984

STATE OF TENNESSEE:
COUNTY OF SHELBY:

On the 16th day of August, 1984, before me, Ben McGhee known to me to be an officer of UNION PLANTERS NATIONAL BANK, the corporation that executed the within instrument and also known to me to be the person who executed it on behalf of said corporation, and acknowledged to me that such corporation executed the within instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
NOTARY PUBLIC

My Commission Expires:

MY COMMISSION EXPIRES JUNE 8, 1988

MID-AMERICA FEDERAL
SAVINGS AND LOAN
(COMPANY)

BY: [Signature]

TITLE: Assistant Secretary

DATE: AUGUST 21, 1984

STATE OF Illinois :
COUNTY OF DuPage :

On the 21 day of August, 1984, before me, a Notary Public in and for said State, personally appeared Marilyn Kruzich known to me to be an officer of Mid America Federal Savings & Loan the corporation that executed the within instrument and also known to me to be the person who executed it on behalf of said corporation, and acknowledged to me that such corporation executed the within instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
NOTARY PUBLIC

My Commission Expires:

7/13/88

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