

Handwritten notes on the left margin: "90074858-11-506846"

Know all Men by these Presents, That

LASALLE BANK LAKE VIEW, a corporation organized and existing under virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto HARRIS BANK HINSDALE as Trustee Under Trust Agreement dated July 27, 1987 and known as Trust Number L-1660 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE dated September 14, 1988 and recorded in the Recorder's office of Cook County, Illinois as Document No. 88530590 and rerecorded in the Recorder's office of Cook County as Document No. 89186523 on April 26, 1989 and a certain ASSIGNMENT OF RENTS dated September 14, 1989 recorded in the Recorder's office of Cook County, Illinois as Document No. 88530591 and rerecorded in the Recorder's office of Cook County, Illinois as Document No. 89186524 on April 26, 1989 to the premises therein described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

15.00

IN WITNESS WHEREOF, LASALLE BANK LAKE VIEW has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this 15th day of September, 1989.

By [Signature] Vice President

Attest [Signature] Asst. Vice President

STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Robert J. Hines, Vice President of LASALLE BANK LAKE VIEW and [Signature] Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he did affix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of September, 1989.

"OFFICIAL SEAL"
Kathleen Cairns
Notary Public, State of Illinois
My Commission Expires 3/15/93

[Signature]
Notary Public

MAIL TO: TOWN AND COUNTRY HOMES
125 W. 55th STREET
CLARENDON HILLS, IL 60514

THIS INSTRUMENT WAS PREPARED AND DRAFTED BY
LASALLE BANK LAKE VIEW
3701 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

KATHLEEN CAIRNS

OR RECORDER'S OFFICE BOX NO. BOX 333 - GG

90074858

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90074858

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## EXHIBIT A

### LEGAL DESCRIPTION PARCEL 1

That part of Lot 7 in Wellington Court, being a Subdivision of part of the West Half of the Northwest Quarter of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded December 27th, 1988 as Document No. 88 578 270 described as follows: Beginning at the most Southerly corner of said Lot 9; thence North 28 degrees 48 minutes 00 seconds West along the Westerly line of said Lot 9 a distance of 41.08 feet; thence North 59 degrees 32 minutes 09 seconds East 110.96 feet to a point on a curve, being the Easterly line of said Lot 9; thence Southeasterly along the arc of said curve, being the Easterly line of Lot 9, being concave to the Southwest, having a radius of 270.00 feet, having a chord bearing of South 15 degrees 01 minutes 25 seconds East for a distance of 63.21 feet to the most Easterly corner of Lot 9; thence Southwesterly along the arc of a curve, being the Southwesterly line of said Lot 9, being concave to the South, having a radius of 280.00 feet, having a chord bearing of South 71 degrees 12 minutes 51 seconds West for a distance of 97.88 feet to the Place of Beginning; said parcel of land herein described contains 0.118 acres, more or less, in Cook County, Illinois.

PIN # 07-33-100-005

07-33-100-009

1145 Jeffrey Dr.  
Schmensburg, IL

30074858

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