

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

18TH day of NOVEMBER 19 83, made and executed by

JOHN M. SWANSON AND JANINE SWANSON, HUSBAND AND WIFE

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK DOC#26879098

State of ILLINOIS in Liber... of § Register of COOK COUNTY on Page

13.00

LOT SIXTY(60) OF APPLE TREE OF COUNTRY CLUB HILLS, A SUBDIVISION OF PART OF THE SOUTHWEST ONE QUARTER(1/4) OF SECTION TWENTY SIX(26), TOWNSHIP THIRTY SIX(36) NORTH, RANGE THIRTEEN(13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Whose address is: 3891 W. 171st., Country Clb. Hgts., IL 60477

Perm. Tax # 28-26-507-014-0000

is fully paid, satisfied and discharged.

Dated this 6TH day of DECEMBER 1989

Fireman's Fund Mortgage Corporation FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, MI 48018

Signed in the presence of:

Lisa Ellis (Signature)

Linda Whiteman (Signature) Linda Whiteman, Vice President Mary Ann Ciofu (Signature) Mary Ann Ciofu, Assistant Vice President

CORPORATE SEAL

COOK COUNTY, ILLINOIS

RECORDED FOR RECORD

90074969

STATE OF Michigan

County of Oakland

On this 6TH day of DECEMBER 19 89 before me appeared

Linda Whiteman and Mary Ann Ciofu

to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Linda Whiteman

and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

SHEILA D. JOHNSON Notary Public, Wayne County, Michigan Acting in Oakland County, Michigan My Commission Expires March 17, 1992

(Signature) Notary Public, County,

My commission expires

BOX 333 - GG

When recorded return to:

SWANSON, JOHN M. & JANINE G. P.O. BOX 1 CRETE, ILLINOIS 60417 231/F-215 REV. 3/89

Drafted By: LISA ELLIS

Business Address: Fireman's Fund Mortgage Corporation 27555 Farmington Road Farmington Hills, MI 48018 Attention: Payoff Department

142 77306343

90074969

UNOFFICIAL COPY

Property of Cook County Clerk's Office