

UNOFFICIAL COPY

LaSalle Bank Lake View
3201 North Ashland Avenue
Chicago, Illinois 60657
(312) 525-2180

90075456

DEPT-01 RECORDING \$13.00
TR#4444 TRGN 3873 02/15/90 11:18:00
#2537 # D * 90-075456
COOK COUNTY RECORDER

RELEASE DEED

36 5611

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT LaSalle Bank Lake View, 3201 North Ashland Avenue, Chicago, Illinois 60657 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto OSCAR AND JUANITA GARCIA (MARRIED TO EACH OTHER)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by certain Trust Deed, bearing date the 16TH day of SEPTEMBER, 19 89, and recorded in the Recorder's Office of LAKE County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 2848225 to the premises therein described, situated in the County of LAKE, State of Illinois, as follows, to wit:

LOT 27 IN BLOCK 1 IN PONELL AND ARNO'S ADDITION TO WAUKEGAN, BEING A SUBDIVISION OF PART OF THE E $\frac{1}{2}$ OF THE E $\frac{1}{2}$ OF SECTION 20, TOWNSHIP 45 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

08-20-414-020
16 S. BUTRICK

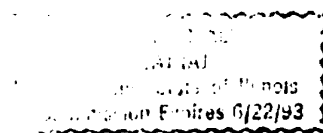
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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 6TH day of FEBRUARY, 19 90.

Thomas Michelson (SEAL)
THOMAS MICHELSON Successor Trustee (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.



Marie Sajnaj

I, Marie Sajnaj, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS MICHELSON

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official Notarial seal, this 6TH day of FEBRUARY, 19 90.

Marie Sajnaj
Notary Public

Commission expires _____

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296007

Mail To:
Box 146

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OSCAR Garcia
16 S. Butrick
Waukegan, Il 60085

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