

UNOFFICIAL COPY

LaSalle Bank Lake View
3201 North Ashland Avenue
Chicago, Illinois 60657
(312) 525-2180

90075467

RELEASE DEED

DEPT-01 RECORDING \$13.00
T#4444 TRAN 3073 02/15/90 11:19:00
#2550 # D * -90-075467
THE ABOVE SPACE FOR COUNTY RECORDER ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT LaSalle Bank Lake View, 3201 North Ashland Avenue, Chicago, Illinois 60657 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto EDWARD WEINBERG AND JENNIFER WEINBERG (WIFE)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Trust Deed, bearing date the 18TH day of NOVEMBER, 19 88, and recorded in the Recorder's Office of LAKE County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 2757699 to the premises therein described, situated in the County of LAKE, State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 344 IN ROUND LAKE BEACH, HILLWOOD ADDITION, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18 AND OF THE NORTHEAST 1/4 OF SECTION 19, ALL IN TOWNSHIP 45 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 30, 1953, AS DOCUMENT 780975, IN BOOK 32 OF PLATS, PAGE 83, AND BOOK 158 OF RECORDS, PAGE 225, IN LAKE COUNTY, ILLINOIS.

06-18-423-043
1320 BARBERRY RD

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 6TH day of FEBRUARY, 19 90.

[Signature]
THOMAS MICHELSON Successor Trustee (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

90075467

I, Marie Sajna,
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
THOMAS MICHELSON

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official Notarial seal, this 6TH day of FEBRUARY, 19 90

[Signature]
Notary Public

Commission expires _____

THIS INSTRUMENT PREPARED AND DRAFTED BY
LASALLE BANK LAKE VIEW
3201 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

0358 M F Mail To:
298007 Box 146

1300

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Mail to: *Whitman Title & File # 131 50 / 4181*

149 N. Virginia St. (Route 14)

P.O. Box 373

Crystal Lake, Ill. 60014

Property of Cook County Clerk's Office

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