LaSalle Bank Lake View
3201 North Ashland Avenue
Chicago, Illinois 60657
(312) 525-2180

90075473

RELEASE DEED 41.3734.2 DEPT-01 RECORDING \$13.00 T#4444 TRAN 3073 02/15/90 11:20:00 #2556 # D *-90-075473

THE ABOVE SPACE FOR RECORDER SUSE ONLY

| | | · |
|---|--|--|
| | ^ | KNOW ALL MEN BY THESE PRESENTS, |
| THAT LaSal | l⊾ 3ank Lake Vie | ew, 3201 North Ashland Avenue, Chicago, Illinois 60657 of the County of |
| Cook and St | tate of 'llinois for a | and in consideration of one dollar, and for other good and valuable considera- |
| ions, the re | ceipt v ne eof is h | ereby acknowledged, do hereby remise, release, convey and quit-claim unto |
| IRENE HAR | PER ANE I LNN | HARPER (DAUGHTER) |
| | | |
| neirs, legal r | representatives ar | nd assigns, all the right, title, interest, claim, or demand whatsoever they may |
| | | by a crystain Trust Deed, bearing date the 9TH day of |
| APRIL | | and recorded in the Recorder's Office of COOK County, |
| n the State | of ILLINOIS | in 5coi:N/A ofN/A pageN/A as |
| | umber27076 | |
| COOK | | illinois, as follows, to wit: |
| | , Glate Of | minions, as follows, to the |
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| E OF SE | | UST AND GILCHRISTS SUB OF THE SE & OF THE NE & OF THE NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, |
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| | | 573 |
| | | 30075373 |
| | | 4 |
| | | nces and privileges thereunto belonging or appertaining. |
| _ | | |
| AAIIIAE | :55 my nano | and seal this day of, 19.20. |
| | | (SEAL) |
| | | Thomas Michelson SuccessorTRusted (SEAL) |
| | | |
| STATE OF ILL | INOIS) ss. | S00734 73 |
| OUNTY OF | | |
| | | Marie Sajnaj |
| *0F11 1/1 3 | 1 | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | Thomas Michelson Successor Truste |
| Turker of Speciel Block | | personally known to me to be the same person whose name subscribed to the fore- |
| | real TEST (ACCUSED TO THE STATE OF THE STATE | going instrument, appeared before me this day in person, and acknowledged thathe |
| | | signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. |
| THIS INSTRUMENT PREPARED AND DRAFTED BY LASALLE BANK LAKE VIEW Given under my hand and official Notorial seal, this | | Given under my hand and official Notorial seal, this |
| | HLAND AVENUE ILLINOIS 60657 | day of the 1990 Marry |
| | | Notary Public |
| 58 M F | Mail To: | Commission expires |
| 96007 | Box 146 | |

Irene Harper #806 UNOFFICIAL COPY Woodridge, 11 60517

30075473

Property of Cook County Clerk's Office