

Satisfaction of Mortgage

Know All Men By These Presents: That THE CHASE MANHATTAN BANK NA

a corporation existing under the laws of the State of NEW YORK
the owner and holder of a certain mortgage deed executed by ROSEMARIE MCKILLOP, DIVORCED AND
NOT SINCE REMARRIED
to DOVENBUEHLE, INC

bearing date the 21ST day of JANUARY 25 1977, recorded in Official Records
Book page in the office of the Clerk of the Circuit Court of County
State of ILLINOIS securing certain note in the principal sum of THIRTY THREE THOUSAND TWO

HUNDRED AND NO/100 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described as follows, to-wit:

BEING MORE PARTICULARLY DESCRIBED ACCORDING TO A LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PA: 1243 Calhoun, #104 Palatine IL 60067
PW: 02-15-90-000-1021

30073542

DEPT-01 RECORDING \$17.25
T#4444 TRAN 3075 02/15/90 11:40:00
#2625 # D *-90-075542
COOK COUNTY RECORDER

hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

In Witness Whereof the said corporation has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, this 4th day of November, A. D. 19 88.

(CORPORATE SEAL)

ATTEST: Drew G. GIBLIN
DREW GIBLIN ASSISTANT TREASURER

Signed, sealed and delivered in the presence of:

[Signature]
[Signature]

THE CHASE MANHATTAN BANK NA

By: *[Signature]*
President

ROBERT J. HERBST
VICE PRESIDENT

STATE OF NEW YORK
COUNTY OF ROCKLAND

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ROBERT J. HERBST AND DREW GIBLIN

well known to me to be the VICE President and ASSISTANT TREASURER respectively of THE CHASE MANHATTAN BANK, N.A.

and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 4TH day of NOVEMBER, A. D. 19 88

[Signature]
SUCANNE BURGID
Notary Public, State of New York
Residing in Rockland County
Commission Expires January 27, 1990
Registration No 4850774

This instrument prepared by

Attest:

Chase Home Mortgage Corporation
P.O. Box 30166
Tampa, Florida 33629-0166

UNOFFICIAL COPY

Property of Cook County Clerk's Office

30075542

UNOFFICIAL COPY

EXHIBIT A.

UNIT 104 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, 282.96 FEET; (THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 71.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23448135, TOGETHER WITH AN UNDIVIDED 1.222% PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO

900755-12

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS OR ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE SAID DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS BY GRANTOR DATED THE 31ST DAY OF MARCH, A.D., 1976, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23-448-134 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office
30075542

Mail to:
Flora & Beltonis
1644 Colonial Parkway
Inverness, IL
60067