## RELEASE OF MORTGAGE BY CERPOPATION C JON 25 63 10 PAY NO. 01-106558-3......

## Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly know	vn as St. Paul Federal Savings an	d Loan Association of Cl	nicago,	
a corporation existing under	the laws of the UNITED STATES	S OF AMERICA and the	holder of a mortgage	
	ribed premises, situated in the Co.I.N. 02-20-307-036-0000	ounty of <u>COOK</u> 414 DIXON DR, H		60195
30 ALL IN T 42 N, R 10	N KNOLLS UNIT NO. 2, BEING , E OF THE 3RD PM, IN CCI, CI, APRIL 14, 1969 AS DOC :	ACCORDING TO PLAT T		ND
<b>9</b> 007	US 4 <b>4</b>	. #2627 # 1	CORDING  AN 3075 02/15/90 11:	
for and in consideration of o	ne dollar, and for other good and	valuable consideration.	the receipt whereof is	
	ereby Remise, Convey, Release a			
FRANK B REHNER AND CON				
may have acquired in the about 22ND day of APRI Recorder of Deeds or Regis of Records, on page Rents bearing date the the office of the Recorder of D Volume of Recorder of D	and State of Illinois, all the rights described premises, through of the contract of Titles of COOK and the contract of Titles of COOK and the contract of Titles of COOK and the contract of Titles of COOK as Document No. 20 as Document No. 2	or by a certain mortgage of recorded or registered	deed bearing date the d in the office of the of Illinois, in Volume certain Assignment of orded or registered in the State of Illinois, in	90075544
the persons whose names are authorized officers of the St. I Loan Association of Chicago, that they signed and delivered caused the corporate seal of s	ublic in and for said County in the subscribed to the foregoing inst Paul Federal Bank For Savings, for and that they appeared before me the said instrument in writing as call corporation to be affixed there as their free and voluntary act, an	rument are personally knormerly known as St. Paul this day in person and severally authorized officers of eto pursuant to authority	LEY CERTIFY THAT Junt to me to be duly lifedoral Savings and verally acknowledged said comporation and given by the Board of	
Given under my hand and not	arial seal, this 25TH day of	JANUARY A.D. 19	90	
This instrument was prepared j1 ST. PAUL FEDERAL BANK FO 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	Į	PAULINE P. KUBINE  "OFFICIAL SE  PAULINE P. KUBIN  NOTARY PUBLIC, STATE OF  My Commission Expires 0	AL" IEC ILLINOIS	
FOR THE PROT	ECTION OF THE C	WNER, THIS	RELEASE	1

MORTGAGE OR DEED OF TRUST WAS FILED.

2019A JUN 84

## Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS, TREASURE ISLAND, FLA 33706

TREASURE ISLAND, FLA 33706 and Loan Association of Chicago

**Loan No.** 01-106558-3

Address -

KUBINIEC