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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by the presents does grant, sell, assign, bargain, transfer, and set over unto:

\$13.00

CARTERET SAVINGS BANK, F.A. 10 Wat rview Blvd. Parsipping, N.J. 07054

T#6566 TRAN 6745 02/15/90 11.51.00 #2819 # € #=-90-075697

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of NOVEMBER 1985 made by:

HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 4, 1985 AND KNOWN AS TRUST NUMBER 43397

90075697

to it, securing the payment of one promissory note therein described for the sum of

FIFTY FIVE THOUSAND, FIVE HUNDRED AND 00/100

Dollars (\$ 55,500.00) and all right, title, and interest in and to the premises situated in the County c

COOK and State of ILLINOIS and described in said mortgage as follows:

to wit:
PARCEL 2: THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 2 IN BLOCK 8 IN STANNARDS FIRST
ADDITION TO MAYWOOD, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
14, TOWNSHIP 39 NORTH, RANGE 12, E/S2 OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK
COUNTY, ILLINOIS. ALSO PARCEL 1: LOT 2 (EXCEPT THE NORTH 80 FT. THEREOF AND EXCEPT
THE SOUTH 35 FEET THEREOF) IN BLOCK 8 IN STANNARDS FIRST ADDITION TO MAYWOOD, A SUBDIVISION
OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.
PIN #15-14-315-018-025

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois in Book at Page as Document No. 85 278536

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said Indenture of mortgage.

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by it:

ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this

22nd day of January, 1990

ATTEST (SEAL)

ASSISTANT SECRETARY

LAURA GIDO

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

ASSISTANT VICT PRESIDENT

MARGABETITA & COMPANY, INC

TERRI L. GIBBS

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY—did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial scal this

PREPARED BY: LAURA GIDO MARGARETTEN & COMPANY, INC.

ONE ROMSON RD 1SELIN, NJ 08830 90075697

ILLINOIS ASSIGNMENT OF MORIGAGE MAR-1306 (R/M).

22nd

dayor

January,

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NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 10, 1994

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