

# UNOFFICIAL COPY

## Full Satisfaction And Release of Mortgage

00075885

Loan No. 0958-29670

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JEFFREY J. STAHL AND PATRICIA G. STAHL, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26TH day of AUGUST, A.D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as Document No. 86440367, and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as Document No. , to the premises therein described, as follows, to-wit:

89-616

LOTS 1 AND 2 IN BLOCK 2 IN DILLON'S FIRST ADDITION TO EVANSTON IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING  
T82222 TRAN 4484 02/15/90 1312210 \$1

PROPERTY ADDRESS: 608 ASBURY, EVANSTON, IL 60202

PERMANENT INDEX NO.: 10-24-423-035-0000

9115 5 # - 90 - 075885  
COOK COUNTY RECORDER

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situated in the CITY of EVANSTON, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

17th day of January A.D. 1990

ATTEST:

Valentina Barbias  
Assistant Secretary

By [Signature]  
Executive Vice President

STATE OF Illinois

COUNTY OF DeKalb

ss. } I. Carmen E. Morgan the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

90075885

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

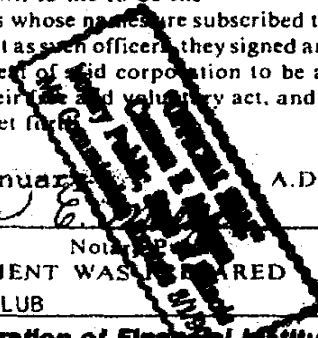
a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of January A.D. 19 90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS RECORDED BY: ANNA HOLUB

The Federation of Financial Institutions, Inc.  
2138 South 61st Court - Cicero, Illinois 60650



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Property of Cook County Clerk's Office

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Mail to: Jeffrey J. Stahl  
Shefsky + Froelich, Ltd.  
444 N. Michigan Ave., Suite 2300  
Chicago, IL 60611

