1631-89

UNOFFICIAL COPY /

KNOW ALL MEN BY THESE PRESENTS. 30075287

1425 Lake Cook Rd., Deerfield, IL 60015 of the Counts of Cook and State of 1111no15 for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby permise, release, convey and quit claim unto Fric S. Wurtel and Marrie E. Wurtel release, convey and quit claim unto Fric S. Wurtel and Marrie E. Wurtel (NAMI AND ADDRESS) 1439 Hassell Place, Hoffman Estates, IL 60195 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whafsoever may have acquired in the frongs, or by a certain mortgage hearing date the day of Movember 19 88 and recorded in the Recorder's Office of Cook County, in the State of 1111rof12 in Book of page 88-538716 to the gremises therein described, situated in the County of Cook State of 1111no15 as follows, while the fight English of Estates of Cook State of 1111no15 as follows, while the fight English of Estates		THAT	TRAVENOL EMPLOYEES CR	EDIT UNION no	ka BAXTER CREDIT	UNION	
for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quire laim untoEric_S. Wurtel and Marie_E. Wurtel (NAMI AND ADDRESS) 1439 Hassell Place, Hoffman Estates, 1L 60195 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoevermay have acquired in through, or by a certain mortgagebearing date the18thday of		1425 Lake Cook Rd., Deerfield, IL 60015					
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsvever may have acquired to through, or by a certain mortgage hearing date the likth day of November 19.88 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of Document Number 88-538716 to she premises therein described, situated in the County of Cook State of Illinois as follows. State of Illinois and for the said County in the State aforesaid. DO HEAC'S CERTIFY that Edward State of Illinois and Illino		of the County of <u>Cook</u> and State of <u>Illinois</u> for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do phereby remise,					
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever		release, convey and quit-claim unto Eric S. Wurtel and Marie E. Wurtel					
have acquired in through, or by a certain mortgage bearing date the 18th day of November 19.88 and recorded in the Recorder's Office of Cook County, in the State of 1111/0615 in Book of page as Document Number 88-538716 to the premises therein described, situated in the County of Cook State of 1111/0615 as follows, swit: LOT 15 IN BLOCK 209 IN THE FLAMANDS WEST AT HOFFMAN ESTATES XXIII BEING AND DAPF OF THE ADMINISTRATES OF THE NORTHEAST 174 FOR SECTION 18 SWAP PART OF THE WEST 172 OF THE NORTHEEST 174 FOR SECTION 18 SWAP PART OF THE WEST 172 OF THE NORTHEEST 174 FOR SECTION 18 SWAP PART OF THE WEST 172 OF THE NORTHEEST 174 FOR SECTION 18 SWAP PART OF THE WEST 172 OF THE NORTHEEST 174 FOR SECTION 18 SWAP PART OF THE WEST 172 OF THE NORTHEEST 174 FOR SECTION 18 SWAP PART OF THE WEST 172 OF THE NORTHEEST 174 FOR SECTION 18 SWAP PART OF THE WEST 172 OF THE NORTHEEST 174 FOR SECTION 18 SWAP PART OF THE WEST 172 OF THE NORTHEEST 174 FOR SECTION 18 SWAP PART OF THE WEST 172 OF THE THIRD PRINCIPAL MENTION, IN THE VILLAGE SET OF THE THIRD PRINCIPAL MENTION. IN THE VILLAGE SET OF THE THIRD PRINCIPAL MENTION 198 36547. COOK COUNTY, ILLINOIS. PIN: 07-08-208-015 SUD75287 DEPT-01 THE RECORDING 133.66 W2369 ND NORTH NUMBER 198 36547. COOK COUNTY, ILLINOIS. PIN: 07-08-208-015 SUD75287 DEPT-01 THE RECORDING 133.66 W2369 ND NORTH NUMBER 198 36547. COOK COUNTY, ILLINOIS. STATE OF 1111/1015 STATE OF 1111/1015 STATE OF 1111/1015 STATE OF 1111/1015 STATE OF LILINOIS. I Kathleen L. Mueller a notary public in and for the same person whose name 15 subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that _ the _ upped _ seal and delivered the said instrument as _ 111S _ free and voluntary act, for the uses and purposes therein set forth. **COFFICIAL SEAL*** **COFFICIAL SEAL*** **COFFICIAL SEAL** **CO		1439 Hassell Place, Hoffman Estates, IL 60195					
November 19 88 and recorded in the Recorder's Office of Cook County, in the State of 111 100 TS in Book of premises therein described, situated in the County of Cook State of 111 100 TS as follows, posit: LOT 15 IN BLOCK 200 IN THE 415W ANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE TAST 1/2 OF PRACTIONAL SECTION 5 AND PART OF THE NORTHWEST 1/4 OF SECTION 8 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1966 AS DOCUMENT NUMBER 1986547, COOK COUNTY, ILLINOTS. PIN: 07-08-208-015 SCOTTSS7 DEFT-01 RECORDING 1335.00 W2369 * D ** -90 - 075287 together with all the appurtenances and privileges there unto belonging or appertainffigk COUNTY RECORDER WITNESS hand and seal this 4th day of January 19 90 LOSEAL) STATE OF 111 ino is 15 SCOUNTY OF COOK STATES AND PART OF THE WEST 1/2 SCOUNTY RECORDER WITNESS hand and seal this 4th day of January 19 90 (SEAL) PERSONALLY AND PART OF THE THE WEST 1/2 SCOUNTY RECORDER (SEAL) WITNESS hand and seal this 4th day of January 19 90 (SEAL) WITNESS hand and seal this 4th day of January 19 90 (SEAL) WITNESS hand and seal instrument as 11s subscribed to the fore going instrument, appeared before me this day in person, and acknowledged that _be _ ugged, the purposes therein set forth. WATHELER L. MUELLER NOESP Public, State of Illinois 19 90		heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may					
State of		have acquired in through,	or by a certain mortgage	bearing	g date the 18th	day of	
B8-538716		November 19 8	8, and recorded in the Rec	order's Office of,	Cook	ounty, in the	
THE COUNTY OF COOK ILLED TO SECTION 15 ALL SEAL" KATHLEEN L. MUELLER NOTATION 15 ALL SEAL" KATHLEEN L. MUELLER NOTATION PRINCIPAL MERIDIAN IN THE VILLACE OF HOFFMAN ESTATES SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1966 AS DOCUMENT NUMBER 19836547, COOK COUNTY. ILLINOIS. PIN: 07-08-208-015 SUD75287 DEPT-01 RECORDING 133.96 14444 TRAN 3069 02/15/90 10:35:90 153-96 164444 TRAN 3069 02/15/90 10:35:90 164444 TRAN 3069 02/15/90 10:35:90 175-108-108-108-108-108-108-108-108-108-108		State of Illingis	in Bookof	pag	eas Doeu	ment Number	ပ
THE COUNTY OF COOK ILLED TO SECTION 15 ALL SEAL" KATHLEEN L. MUELLER NOTATION 15 ALL SEAL" KATHLEEN L. MUELLER NOTATION PRINCIPAL MERIDIAN IN THE VILLACE OF HOFFMAN ESTATES SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1966 AS DOCUMENT NUMBER 19836547, COOK COUNTY. ILLINOIS. PIN: 07-08-208-015 SUD75287 DEPT-01 RECORDING 133.96 14444 TRAN 3069 02/15/90 10:35:90 153-96 164444 TRAN 3069 02/15/90 10:35:90 164444 TRAN 3069 02/15/90 10:35:90 175-108-108-108-108-108-108-108-108-108-108		88-538716 to the	premises therein described.	situated in the C	ounty of Cook		00
THE COUNTY OF COOK ILLED TO SECTION 15 ALL SEAL" KATHLEEN L. MUELLER NOTATION 15 ALL SEAL" KATHLEEN L. MUELLER NOTATION PRINCIPAL MERIDIAN IN THE VILLACE OF HOFFMAN ESTATES SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1966 AS DOCUMENT NUMBER 19836547, COOK COUNTY. ILLINOIS. PIN: 07-08-208-015 SUD75287 DEPT-01 RECORDING 133.96 14444 TRAN 3069 02/15/90 10:35:90 153-96 164444 TRAN 3069 02/15/90 10:35:90 164444 TRAN 3069 02/15/90 10:35:90 175-108-108-108-108-108-108-108-108-108-108							75.
together with all the appurtenances and privileges thereu ito belonging or appertaining COUNTY RECORDER WITNESS hand and seal this 4th day of January 19 90 Hand Flow (SEAL) STATE OF Illinois COUNTY OF Cook Kathleen L. Mueller		LOT 15 IN BLOCK 209 IN TA SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN PRINCIPAL MERIDIAN, IN TACCORDING TO THE PLAT THE COOK COUNTY. ILLINOIS.	THE HIGHLANDS WEST AT THE EAST 1/2 OF FRACTION 8. AND PART OF TO TOWNSHIP 41 NORTH, RIFE VILLAGE OF HOFFMAN HEREOF RECORDID MAY 24	HOFFMAN ESTAT TIONAL SECTION HE WEST 1/2 O ANGE 10, EAST ESTATES, SCH , 1966 AS DOC	ES XXIII. BEING N S AND PART OF F THE NORTHWEST OF THE THIRD AUMBURG TOWNSHIP UMENT NUMBER 198	36547,	_
WITNESS hand and seal this 4th day of January 19 90 H39 House! Place (SEAL) STATE OF Illinois COUNTY OF Cook Kathleen L. Mueller			2007.		T#4444 TRAN 306	89 02/15/90 10 -90-075	:35:00
STATE OF Illinois COUNTY OF Cook Kathleen L. Mueller a notary public in and for the said Counts, in the State aforesaid, DO HERE'SY CERTIFY that Edward W. Swanson personally known to me to be the same person—whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 4th day of January 19.90				7/	•		
STATE OF Illinois COUNTY OF Cook Kathleen L. Mueller		WIINESShai		day of	<u>. 1</u>	9	
STATE OF Illinois COUNTY OF Cook Kathleen L. Mueller		HOW TOUR	el 1410ce	4	<i></i>	(SEAL)	7000
COUNTY OF		wollub E	STORES, IC. 57	Med 1	fur	(SFAL)	
COUNTY OF Cook Kathleen L. Mueller		STATE OF Illinois	(cc		7/_	The state of the s	ig is the
a notary public in and for the said County, in the State aforesaid, DO HERE'TY CERTIFY that Edward W. Swanson personally known to me to be the same person_whose name_is_subscribe_to the foregoing instrument, appeared before me this day in person, and acknowledged thathesigned, sealed and delivered the said instrument ashisfree and voluntary act, for the uses and purposes therein set forth. WATHLEEN L. MUELLER Notary Public, State of Illinois Given under my hand and official		COUNTY OF Cook	,		T	€ A	1
personally known to me to be the same person_whose name_is_subscribe_to the foregoing instrument, appeared before me this day in person, and acknowledged thathesigned, sealed and delivered the said instrument ashisfree and voluntary act, for the uses and purposes therein set forth. Covern under my hand and officialseal, this4th			. Kathleen L. M	1ueller		Mrs.	
going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. KATHLEEN L. MUELLER Notary Public, State of Illinois Given under my hand and official seal, this 4th January 19 90			a notary public in and for the said County, in the State aforesaid, DO HERE'N CERTIFY that Edward W. Swanson				
Notary Public, State of Illinois Given under my hand and official seal, this 4th day of January 19 90	~~	KATHLEEN L. MUELLER plary Public, State of Illinois	going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and				
	Not			19 90	seal this 4t	A luclea	5

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Kathy Mueller, 1425 Lake Cook Rd., Deerfield, IL 60015

