## UNOFFICIAL COPY

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CHI ACCOUNT # 481739 PREPARED BY: JUNE BOYLE

WHEN	RECORDED,	RETURN	10:

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MG 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND N/A MEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS MEREBY ACKNOWLEDGED, DOES MEREBY REMISE, CONVEY AND OUT CLAIM UNTO PREDETICE & SUDECUM IT AND CONTROL OF THE STATE OF THE MARGARET J SUDEKUM HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTERFST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEET AN N/A BEARING THE DATE AUGUST 25 1983, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 26757904, AND IN SOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBE) AT FOLLOWS, TO-WIT:

SEE ATTACYAT

TAX IDENTIFICATION 18 14 33 311 053 - 1019

COMMONLY KNOWN AS: 1,43 A N HUDSON #19

THIS RELEASE IF MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE SOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE LAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SATIPLE AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATIO(0) CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS NAME TO THIS PRESENTS BY ITS ASSISTANT SECRETARY ON JAVUARY 12.

CITICORP HORIGAGE, INC., ATTORNET IN FACT FO: CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAM ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM ASSOCIATION OF

> ANGE 2. LEWIS ASSISTANT SECRETARY

BOR COUNTY, ILLINOIS

753 F. 18

TRUCKER SE HISSOURI 90076773

COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN 1%. SIZE AFORESAID DO CERTIFY THAT ANGEL R. LEWIS PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SICRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVENGS OF ILLINOIS, A FEDERAL WINGS AND LOAN ASSOCIATION, SUCCESSOR EN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS (AY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SINGED AND DELIVERED INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT OF THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT OF THE SEAL OF SAID CORPORATION. CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 12.

KENNETH H. FREDERICK NOTARY PUBLIC STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY, 30, 1993 Munth HT relent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 383 - GG

HURET A. Cotho Thornberg, Tepher. & Newman, 143 922 South Hiverside Junza Chicago, le 60606 83メ333

UNIT #19 IN HUDSON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ANDOM.

STATE:
ON'S SUBD.

F SECTION 3.

MERIDIAN, IN
SENHIBIT 'A' TO
IT 26443921 TOGETHEN

AMON ELEMENTS

ONE
CONTROL

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ANDOM

CALL

ANDOM

CALL

CAL LOTS 42 TO 50 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS /ITACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DUCKMENT 26443921 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS