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takes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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DEPT-01 RECORDING 612.0
T#5555 TRAN 6806 02/15/90 15:00:00
#2871 # *-90-076151
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES, INC.

1940 S. HIGHLAND AVE LOMBARD IL 60140

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto BERNICE COLLIER AWIDOW

(NAME AND ADDRESS)

BY HOLL 7943 S. ELIZABETH CHICAGO IL. 60620

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 7 day of DECEMBER 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 87650965, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-32-107-018-

Address(es) of premises: 7943 S. ELIZABETH CHICAGO IL. 60620

WITNESS hand and seal this 20 TH day of DECEMBER, 99

PAUL M. ROSSETTER ATTORNEY IN FACT

(SEAL)

(SEAL)

STATE OF ILLINOIS

SS.

COUNTY OF COOK

MAIL TO:
BERNICE COLLIER
7943 S. ELIZABETH CHICAGO
IL 60620

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OFFICIAL SEAL
AUDREY A. CHILDERS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 15, 1992

I, AUDREY A. CHILDERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER ATTORNEY IN FACT

personally known to me to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12-20 day of 1989

Audrey A. Childers
Notary Public

Commission expires

This instrument was prepared by LR. 539-1910 S. HIGHLAND AVE LOMBARD IL 60140

(NAME AND ADDRESS)



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COOK COUNTY CLERK'S OFFICE
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BERNICE COLLIER

7943 S. ELIZABETH, CHICAGO, ILL 60620

PIN: 20-32-107-018

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 1 IN AUBURN HIGHLANDS A SUBDIVISION OF LOTS
1,2,7 & 8 IN THE CIRCUIT COURT PARTITION OF THE N.W. $\frac{1}{4}$ OF
SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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10/15/00

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