

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

30077531

For good and valuable consideration, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto J.I. KISLAK MORTGAGE SERVICE CORPORATION a Corporation of the State of FLORIDA its successors and assigns, a certain Indenture of Mortgage, bearing date the 29th day of January 19 90, made by MICHAEL A. KELLEY/ and MARRIED TO LYNESSE L. KELLEY and all its rights, title and interest to the premises therein described as follows:

LOT 8 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 9 IN BLOCK 15 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 (EXCEPT THE EAST 141 FEET OF LOTS 9 AND 16) IN FIRST ADDITION TO WEST PULLMAN IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25  
 TR4444 TRAN 3038 02/16/99 10:43:00  
 #2822 # D \*-90-077531  
 COOK COUNTY RECORDER

PTI# 25-29-217-051

Commonly known as: 12220 SOUTH GREEN STREET, CHICAGO, IL 60638 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 76-057406.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said J.I. KISLAK MORTGAGE SERVICE CORPORATION its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 29th day of JANUARY, A.D., 19 90

ATTEST: [Signature]  
MICHAEL J. MUNDO  
 EXEC. VICE PRESIDENT

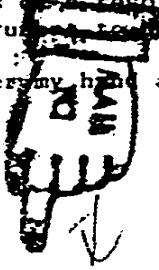
MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.  
 AN ILLINOIS CORPORATION  
 BY: [Signature]  
WM. G. BROTHENGASS  
 PRESIDENT

State of DUPAGE )SS  
 County of ILLINOIS )

30077531

I, PAMELA SOLAK, a Notary Public in and for said County and State do hereby certify that the above named PRESIDENT and the above named EXEC. VICE PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 29th day of JANUARY, A.D., 19 90



Pamela Solak  
 Notary Public

My commission expires: 6-13-92

Record and Return to:  
 MORTGAGE CORRESPONDENTS OF ILLINOIS, INC  
 345 GEORGETOWN SQUARE  
 WOOD DALE, IL 60191

This instrument prepared by: CHERYL METHFESSEL

" OFFICIAL SEAL -  
 PAMELA SOLAK  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 6/13/92

[Handwritten Signature]

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Property of Cook County Clerk's Office

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