

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Read a cover before using. A filing stamp under this form.
An asterisk (*) indicates that the liability and interest are released.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

30077001

DEPT-01 RECORDING \$13.25

TW444 TRWN 3090 02/16/90 11:10:00
#2896 #D *-90-077604
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Karen A. Ostrem, not married, 2650 N. Lakeview #1605, Chicago, IL 60614, her

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27th day of January

1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 87129570, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 1605, IN 2650 NORTH LAKEVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEKOUR'S SUBDIVISION OF BLOCK 1 AND 2 IN OFFICE OF BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25131915, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX NUMBER: 14-28-318-077-1134

COMMON ADDRESS: 2650 N. LAKEVIEW #1605, CHICAGO, IL 60614 30077001

together with all the appurtenances and privileges thereunto belonging or appertaining.

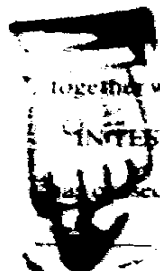
IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK

has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President

and its corporate seal to be hereto affixed, this 8th day of February, 1990.

1000000000

30077001



HARRIS TRUST AND SAVINGS BANK
Alice Forrester
111 W. Monroe St. Chicago, IL 60690

By: Mildred Hughes, Vice President
Attest: Michael Obrenski, Assistant Vice President

This instrument was prepared by Alice Forrester, 111 W. Monroe St., Chicago, IL 60690

1325

UNOFFICIAL COPY

RELEASE DEED
By Cook County

HARRIS TRUST AND SAVINGS BANK

TO

Karen A. Ostrem

ADDRESS OF PROPERTY:

2650 N. Lakeview #1605

Chicago, IL 60614

MAIL TO:

Ms. Karen A. Ostrem
2650 N. Lakeview #1605
Chicago, IL 60614

Property of Cook County Clerk's Office

OFFICIAL SEAL
Pamela R. Sierra
Notary Public, State of Illinois
My Commission Expires 6/15/92

NOTARY PUBLIC

GIVEN under my hand and Notarial seal this 18th day of February 19 90

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and obtained the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Assistant President they
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Vice President of said corporation, and personally known to me to be the
Assistant Michael Chremak, and a corporation, and personally
personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK
and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes
a notary public Pamela R. Sierra

10922006

STATE OF ILLINOIS }
COUNTY OF COOK }
SS