

UNOFFICIAL COPY

Know all Men by these Presents, that the

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

90077646

RICHARD N. NEWMAN AND PHYLLIS T. NEWMAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of JANUARY, A.D. 19 88, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 88 025 678, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of \_\_\_\_\_ bearing date the \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

LOT 22 IN LAKE ARLINGTON TOWNE UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 7/29/86 AS DOCUMENT 86322990, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 03-16-400-005-0000

2831 Woodbury Drive, Arlington Hts., Il. 60004

Recorder

F. A.

these presents to be signed by its Managing Agent\* and attested by its Assistant Secretary, this 6th day of February, A. D. 19 90

David E. Albertson  
Managing Agent for  
Arlington Heights Federal  
Savings & Loan Association,  
in Receivership and Arlington  
Heights Savings Association, F.A.  
in Conservatorship.

By: David E. Albertson Managing Agent \*

Attest: Howard F. Lass Assistant Secretary

STATE OF Illinois  
COUNTY OF Cook

ss.

90077646

RECORDER'S OFFICE  
TM444 TRAN 3091 02/16/90 11:20  
#2938 # D \* -90-07764  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that David E. Albertson, personally known to

me to be the Managing Agent\* of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A., a Corporation,

and HOWARD F. LASS personally known to me to be the Assistant Secretary of

said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Managing Agent\* and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent\* Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 6th day

of February, A. D. 19 90

Notary Public.

OFFICIAL SEAL  
WAYNE W. FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 1, 1991

My commission expires

This instrument was prepared by: Howard F. Lass

*Handwritten signature/initials*

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Property of Cook County Clerk's Office

30077646

SEARCHED  
SERIALIZED  
INDEXED  
FILED

UNOFFICIAL COPY

This instrument was prepared by: Howard F. Lass

My commission expires

OFFICIAL SEAL  
WAYNE W. FRANKEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES MAY 1, 1991

GIVEN under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 90

for the use and purpose therein set forth. I, the undersigned, a Notary Public in and for said County in the State of Illinois, personally known to me to be the Assistant Secretary of the Managing Agent of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. A., a Corporation, and delivered the said instrument of writing to the Assistant Secretary, they signed and acknowledged that as such Managing Agent and Assistant Secretary, they signed and delivered the said instrument of writing to the Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be affixed to the foregoing instrument, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

DO HEREBY CERTIFY that David F. Albertson, personally known to me to be the Managing Agent of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. A., a Corporation, and Howard F. Lass, personally known to me to be the Assistant Secretary of said Corporation, appeared before me this day in person and I, the undersigned, a Notary Public in and for said County in the State of Illinois, personally known to me to be the Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed to the foregoing instrument, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

COOK COUNTY RECORDER

50077646

SS

STATE OF ILLINOIS

COUNTY OF COOK

Assistant Secretary

Managing Agent

Attest:

David S. Albertson  
Managing Agent for  
Arlington Heights Federal  
Savings & Loan Association,  
in Receivership and Arlington  
Heights Savings Association, F. A. A.  
In Conservatorship.

this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 90

these presents to be signed by its Managing Agent and attested by its Assistant Secretary, and hath hereunto caused its corporate seal to be affixed, and

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. A. Of Deeds in whose office the Mortgage or Deed of Trust was filed.

FOR THE PROTECTION OF THE OWNER, the release must be filed with the Recorder

50077646

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COOK

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in the

and

and

30077646

Additional Advance Agreement \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 88 025 678 and \_\_\_\_\_ in the RECORDER'S Office of \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 88 and RECORDED \_\_\_\_\_ County, in the State of Illinois, in \_\_\_\_\_ and \_\_\_\_\_

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

RICHARD N. NEWMAN AND PHYLLIS T. NEWMAN, HIS WIFE

passed does, hereby Remise, Convey, Release and Quit-Claim unto

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. A. in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby con-

known all men by these presents, that the

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Property of Cook County Clerk's Office

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