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## **FOR THE PROTECTION OF**

30077763

Above Space For Recorder's Use Only KNOW AZZMEN BY THESE PRESENTS, That the TRANSAMERICA PINANCIAL SERVICES a corporation of the State of ... CALLPORNIA , for and in consideration of the payment of the indebtedness secured by the ... MORTGAGE ... heremafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE R. SISK AND LYNN E. SISK INAME AND ADDRESS 1388 BERKENSBIRE DANE, ELK GPOVE VILLAGE, ILLINOIS heirs, legal representatives and assigns, all the right stile, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE ... Fearing date the 8TH day of \_ 19.52, and recorded in the Recorder's Office of Coord ... County, in the State of Illinois, in book of records, on page and, as document No. 861 10138 ....., to the premises therein described, situated in the County of \_\_\_\_\_COOK \_\_\_\_\_. State of Illinois, as follows, to wit: 131 417. IN ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE SOUTH 1 2 OF SECTION 32, TOWNSHIP 41 NORTH, RANCE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER OF DEEDS OCTOBER 21, 1965 AS DOCUMENT NUMBER 19625181, IN COOK COUNTY, ILLINOIS. 08-32-309-021 TAX NUMBER: TRW REAL ESTATE LOAN SEPASES SUITE #1015 100 N. LASAUS CHICAGO, IL 60602 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES VICE President, and attested by its ASST. has caused these presents to be signed by its Secretary, and its corporate seal to be hereto affixed, this 315T day of JANUARY TRANSAMERICA FINANCIAL

This instrument was prepared by JAN M. NOVOTNY FOR TRANSAMERICA FINANCIAL SERVICES (NAME AND ADDRESS) BOX 8729 15-122 (2-82)

Atiest:

ROLLING MRADOWS, IL 60008

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and THERESA A. MEPRORD. personally	S.M.V. Co.5
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BY CERTIEY THE JAKES M. BRANGLE	in and for said County, in the State aforesaid, DO HERE
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