PLEASE DO NOT RECORD THIS ASSIGNMENT WITHOUT INSERTING MORTGAGE BOOK AND PAGE

## ASSIGNMENT OF MORTGAGE

90077200

Know all Men by these Presents, that TRAVELERS MORTGAGE SERVICES. INC., 2339 Route 70 West. Cherry Hill. New Jersey 08034. a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

DEPT-01 RECORDING

T#7999

\$14.00 TRAN 0151 92/16/90 09:\$2:00

FEDERAL HOME LGAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE SUITE 900

\*-90-077200

COOK COUNTY RECORDER

ARLINGTON, VIRGINIA 22202-3798

, hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged. has granted, bargained, soid, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTITIES OF MORTGAGE hearing date of 09/06/89 made and executed by INDENTURE OF MORIGAGE bearing date of WAYNE made and executed by

hereinafter referred to as MIRTGAGOR, to said ASSIGNOR, to secure the sum of S \*\*\*168,000.00 PIN #06-34-314-012 covering premises situate

304 JESSICA LANE BARTLETT

IL 000060103

and recorded in the Office of RECURDER OF DEEDS COOK County.

of Mortgages, PAGE

OCUMENT # \$94500.67 ON 141.84

Together with the hereditaments and premises in and by said indenture of mortgage particulary described and granted, or mentioned and intented so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, (ig)u, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASS GNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its comparete seal to be hereto affixed and these presents to be duly executed by its proper offices this date of SEPTEMBER 06,19 89

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2231\_CRYSTAL DRIVE

ARLINGTON, VIRGINIA

TRAVELERS MORTGAGE STRVICES, INC.

! Cell

Prepared By:

STATE OF NEW JERSEY:)

COUNTY OF CAMDEN: )

Be It Remembered That On This Date of before me, the undersigned authority, personally appeared DIANE 1. CUBD SENSE BERYICES, INC. SERFERENCE by The the assignor within named, and that is the Vice President; that deponent knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is such common or corporate seal; that the said assignment was signed by the said Vice-President and the seal of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the uses and purposes therein expressed, pursuant to a resolution of the Board of Directors of said assignor; and at the execution thereof of this deponent subscribed her name thereto as witness.

Sworn and subscribed the day and year aforesaid

90077200

DIANE J. CUDD. ASSISTANT SECRETARY

MUST WOODWARD D-0050 (9-89) NOTABLE REPORTEWNERSEY My Commission Expires Doc 2, 1992

## **UNOFFICIAL COPY**

TMS #
Title Co.

Assignment of Mortgage

TRAVELERS MORTGAGE SERVICES, INC. County Clarks Office

of the County of A.D. 19 \_\_\_\_ at in Book Received in the Assignment of Mortgages for said County, on \_\_ noon, and recorded o'clock of

TRAVELERS MORTGAGE SERVICES, INC. RECORD AND RETURN TO

Cherry Hill, NJ 08034 2339 Route 70 West

OF CREEN

2 - 2 - 3 - 3 

## UNOFFICIAL COPY

LOT 36 ON WILLIAMSBURG HILLS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office