

UNOFFICIAL COPY

513/F-36



RETURN TO: FIREMAN'S FUND MORTGAGE CORPORATION  
2755 Farmington Road  
Farmington Hills, MI 48018  
Attn: Document Control, Elsie Little

Fireman's Fund Mortgage Corporation  
2755 Farmington Road  
Farmington Hills, MI 48018

90078530

ELsie P. LITTLE  
*[Signature]*

Free act and deed of said corporation

its board of directors, and they did further acknowledge said assignment to the foregoing assignment was executed on behalf of said corporation, and the

of FIREMAN'S FUND MORTGAGE CORPORATION, A DELAWARE CORPORATION, and the

respectively ASSISTANT VICE PRESIDENT R. ADAMS personally appeared

On this 02nd day of January, 1990, in the year 1990

STATE OF MICHIGAN COUNTY OF OAKLAND 4644 N. SPRINGFIELD, CHICAGO, ILLINOIS 60640

ILLINOIS OF THE THIRD RANGE PRINCIPAL MERIDIAN, IN COOK COUNTY, TOMNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST NORTHWEST ONE QUARTER (1/4) OF SECTION FOURTEEN (14), HALF (1/2) OF THE NORTHWEST ONE QUARTER (1/4) OF THE ADDITION TO IRVING PARK, A SUBDIVISION OF THE SOUTH ONE LOT SIX (6) IN BLOCK THREE (3) IN THYON AND DAVES

S. POTTER G. LITTLE

DEPT-31 RECORDING 149999 TRAM 0346 02/16/90 15:15:00

in presence of

behalf this 02nd day of January, 1990, in the year 1990

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in his

State of ILLINOIS 89614616

the office of the RECORDER FOR THE COUNTY OF COOK

as mortgagee, to FIREMAN'S FUND MORTGAGE CORPORATION as mortgagee, and recorded in

PEDRO C. MARTINEZ AND MARIA I. MARTINEZ, HIS WIFE

of December, 1989, in the year 1989

title and interest in and to a certain real estate mortgage, dated the 18th day

ferred and does hereby sell, assign and transfer to the said assignee, all the rights,

assignee, the receipt of which is hereby acknowledged, has a debt, assigned and trans-

FLEET MORTGAGE CORPORATION, P.O. BOX 800, MILWAUKEE, WISCONSIN 53201

sum of one dollar (\$1.00) and other valuable consideration to it in and paid for

organized under the laws of the STATE OF DELAWARE, for and in consideration of the

MORTGAGE CORPORATION, 2755 Farmington Road, Farmington Hills, Michigan, a corporation

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, FIREMAN'S FUND

ASSIGNMENT OF MORTGAGE 90078530

517666-3 COOK

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Property of Cook County Clerk's Office

90076530

RECORDS SECTION  
CLERK'S OFFICE  
DEPT. OF RECORDS

0008230