

RELEASED BY
ILLINOIS

CRAGIN FEDERAL
5133 W. FULLERTON
CHICAGO, IL 60639

30075604

SEPT-01 RECORDING 913 00
T8899 STAN 0383 02/16/90 16:28:00
* 20-028604
Above space for Recorder's Office Only

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF DEEDS IN WHOSE OFFICE
THIS MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CRAGIN FEDERAL, SUCCESSOR BY MERGER TO FREEDOM FEDERAL
MORTGAGE ASSOCIATION,

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise,

to PENRY J. MITCHELL AND EILEEN M. MITCHELL
(NAME AND ADDRESS)
1301 S. MAPLE AVENUE, BERWYN, IL 60402

all the right, title, interest, claim, or demand whatsoever he/she/they
may have in and to the premises described in MORTGAGE, bearing date the 3rd day of AUGUST
1989 recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book ---
Page --- as Document Number 7517333, to the premises therein described,

in COOK State of ILLINOIS, as follows, to wit:

THE LEGAL DESCRIPTION MADE A PART HEREOF

with all appurtenances and privileges thereunto belonging or appertaining.

(If the State of Tax Number)

is 1301 S. MAPLE AVENUE, BERWYN, IL 60402

Witness my hand and seal this 1st day of DECEMBER, 1989

30075604

RENEVE GUY, ASST. VICE PRESIDENT (SEAL)
NANCY WEBBER, ASST. SECRETARY (SEAL)

ss.

I, _____,
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
RENEVE GUY, ASST. VICE PRESIDENT AND
NANCY WEBBER, ASST. SECRETARY

personally known to me to be the same person, whose name is _____ subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that they
signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal this 1st day of DECEMBER, 1989

"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public, State of Illinois
My Comm. Expires 9-18-93

Commission expires 9-18-93

WITNESSED BY EMERYANN BOVICH, HOUSEHOLD MORTGAGE SERVICES
(NAME AND ADDRESS)

BOX 156

100791677 (P) 1000

30075604

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UNOFFICIAL COPY

LOT 47 (EXCEPT THE SOUTH 16 FEET THEREOF) AND ALL OF LOT 48 IN
BLOCK 18 IN IVES AND KNIGHT'S SOUTH OAK PARK SUBDIVISION OF
BLOCKS 18 AND 19 IN UNION MUTUAL LIFE INSURANCE COMPANY'S
SUBDIVISION OF SECTION (EXCEPT THE SOUTH 300 ACRES) IN TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1301 SOUTH MAPLE AVENUE
BERWYN, ILLINOIS

PIN# 16-19-109-001

Property of Cook County Clerk's Office

3007800

20-24114-1 11/29/11

BOX 128