## UNOFFICIAL COPY0978956

## And Release of Mortgage

Loan	No	0958-23865
	,,,,,	

H	NIT	FD	SA	VIN	IGS	OF	<b>AMERI</b>	CA
•						•		~~

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DANIEL P. RINK, BACHELOR AND DALE W. CURRY, BACHELOR

of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18TH day of OCTOBER , A.D. 19 85 , and recorded in the Recorder's Office of

COOK County, in the State of 1LLIN01S
of records, on page , as Document No. 85255407

, and a certain Assignment

, in book

of Rents dated the 151H

day of OCTOBER

, 19 85

and recorded in the Recorder's

Office of

book

of records on page

County, in the State of , as Document No.

to the premises therein

described, as follows, to-wit:

THE NORTH HALF OF LOT 92 IN WILLIAM DEERING'S SURRENDEN SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4725 North Kermore, Chicago, IL 60640

PERMANENT INDEX NO.: 14-17-203-007

90078956

1 June 1

COMPLETED STATES

AARON SPIVACK ATTORNEY AT LAW 210 WEST ILLINOIS STREET CHICAGO, ILLINOIS 60810

situated in the

CITY

oſ

CHICAGO

Caraty of

соок

and

State of ILLINOIS appertaining.

, together with all the appartenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate stal to be hereto affixed, and has caused its name

to be signed to these presents by its Exec. Vice

President, and attested by i.s.

Assistant

Secretary, this

18th

day of

personally known to me to be the

October

A.D., 19

1/

Assistant

Secretary

STATE OF

317112 01

Illinois

Secretary

,/ Jurczyk Jegs Vi lesident

the unders aned a Notary Public

**COUNTY OF** 

Cook

S 1,

Melvin G. Thomas

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and soluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

18th day of

Meson Cum

THIS INSTRUMENT WAS PREPARED

BY: Anna Holub

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

## UNOFFICIAL COPY

Property of Cook County Clerk's Office DEPT-01 RECORDING \$13.25
T\$2222 TRAN 4695 02/16/90 16:46:00
T\$7572 TRAN 4695 02/16/90 16:46:00
COMP COUNTY RECORDER

132

25684.00