HELEASE OF MORBINOFIE CALLOWS BY

Know	All	Men	by	These	Presents	THAT	THE
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	FLEET FINANCE INC.				
	a corporation organized and existing up			of DELAWARE	•
.	having its principal office atATL				
۸.	for and in consideration of one dollar a nereby confessed, does hereby Remise,	end for other god	d and valuable consideratio	ins, the receipt of which is	
	DANNY F. YOUNGBLOOD				
	of the County of <u>COOK</u> interest, claim or demand whatsoever if	and S	tute of ILLINO	IS all the right, title	
	meed bearing date the <u>ZND</u> date the Recorder's Office of <u>COOK</u>	ev of MAI	RCH A	LD. 1989, and recorded	<u>.</u>
	in Soak No of				
	89105271 to the premises the	nerein described,	situated in the County of_	COOK	
	and State of ILLINOIS				
SUBD1V THE SO	77 AND 28 IN BLOCK 8 IN HISION OF THE WEST 1/2 OUTH WEST 1/2 (F SECTIO PRINCIPAL MERIDIAN, IN	OF THE SOUND AND A TOWN!	OTH WEST 1/4 AND SHIP 37 NORTH, 1	D PART OF THE EAST	1/2 OF
COMMON	LY KNOWN AS: 91/3 S.	CENTRAL OF	AKLAWN, IL. 6045	53	
PIN# 2	4-04-300-021 AND 24-04	-300-022			
THIS I	DOCUMENT WAS PREPARED 3			CAROL LEWAN DBROSE MECOND 506521 TH4444 THAN 3105 02/16 63296 # ID	
	-90 078109	901		COOK COUNTY RECORDED	
	20 0,9103	4		4447	•
	This release is made, executed and deliv		· ·	GOARD OF DIRECTORS of said corporat	
	(2)		0,		
			46		
		DE DER I	THE THE		
	.N TESTIMONY WHEREOF, The said			and the second	
	hath hereunto caused its corporate seal			day of JANUARY	
TOE	President, and attested by its.		_Secretary, trus	day or ornivers	
	A.D. 19 <u>90</u> .		Sea C	Harry I	
				0,0	
			Ву	- Park	11 98X
	Attest Anna Anna	Secretary	GERI CHAPUT	VICE PRESIDENT F FUEET FIN	
	JILL ROGERS				
	ILLINOIS				
	STATE OFILLINOIS	i. .			
					
	SANDRA WIEC				t
	aforesaid, DO HEREBY CERTIFY,				
	known to me to be theVICE		President of the SAI	D CORPORATION	
			and JILL RU	DOLATION Whose same are	-
	personally known to me to be the subscribed to the foregoing instrume	nt, appeared beto	ore me this day in person as	nd severally acknowledged that	
	as suchVICE	President an	d	Secretary, they signed and	
	gradients and a second control of the second	delivered the	said instrument of writing	as	- /
VICE	President and as				•
	Cosperation to be affixed thereto, puttient free and voluntary act, and as to purposes therein set forth.	irsuant to author re free and volun	ity given by the Spard of Ditary act and dead of said Co	prectors of said Corporation as orporation for the uses and	.72
<u>ج</u> ــــ	GIVEN appering hand and		seal, this 17T	H day of JANUARY	ーク
, · ·	S.D. DAR W. CH	£			
	ଅନ୍ୟେକ୍ତ ରହିଛି ଅନ୍ୟାନ୍ତ ହେଛି । ଜଣ ୍ଡ		Burker Head		1
\$ MY	COMMISSION COMMISS 3 7 \$3		MY COMMISSION E	XPIRES: 3-27-93	i i
~~~	the Board of Dimetors" or "As	ticle III	Section 801 of the	By-Laws".	•

2) "At a regular (or special) meeting thereof held on the _____day of _____at ____orclock _____M."

/ UN	OFFICIAL	COPY	
	19 at day of County  Recorded in Book S'check M, and  RECORDER	STATE OF  This histrument was filled for record in a	TO COMPOSITE THE PARTY OF THE P
	Co		
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