

UNOFFICIAL COPY

PREPARED BY
MARILYN K. TUOHET
890 EAST HIGGINS ROAD-SUITE 151
SCHAUMBURG, ILLINOIS 60173

90078257

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE
CORPORATION
890 EAST HIGGINS ROAD-SUITE 151
SCHAUMBURG
ILLINOIS 60173

DEPT-01 RECORDING \$13.00
T#4444 TRAN 3100 02/16/90 15:01:00
#3016 # D *-90-078257
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 8, 1990
executed by JOEY W. WEBER, UNMARRIED PERSON AND ROBERT M. WEBER,
UNMARRIED PERSON

to FIRST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 890 EAST HIGGINS ROAD-SUITE 151
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____ (page(s)) as Document No. 90078256
COOK County Records, State of ILLINOIS
described hereinafter as follows.

LOT 21 IN BLOCK 12 IN HANOVER HIGHLAND, A SUBDIVISION OF THE SOUTH
HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF
THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT NUMBER 18471876, IN
COOK COUNTY, ILLINOIS.

90078257

BOX 304

90078257

07-31-106-021

Commonly known as
1430 BIRCH AVENUE, HANOVER PARK, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On FEBRUARY 8, 1990 before me the
(Date of Execution)

undersigned a Notary Public in and for said County and State
personally appeared ANGELO CUSINATO
known to me to be the PRESIDENT
and JACK CERAULO
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

FIRST SUBURBAN MORTGAGE
CORPORATION

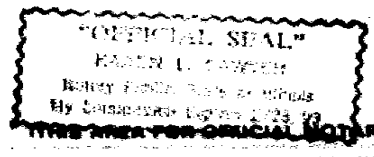
Angelo Cusinato
BY ANGELO CUSINATO
ITS PRESIDENT

Jack Ceraulo
BY JACK CERAULO
ITS VICE PRESIDENT

Notary Public
WITNESS
Carole Delaney

Notary Public _____ County,
DUPAGE

My Commission Expires FEBRUARY 23, 1992



1300

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Property of Cook County Clerk's Office

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