## UNOFULT Setialaction PY And Release of Mortgage

Loan No. 11781-3

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, R	ELEASE and Q	UTF CLAIM un	lo						
	AURE	LIANO SANDO	VAL and M	ARIA LIVIER S	SANDOVAL, h	is wife			
of the Count nght, title,	•	Cook or demand w		id State of may have acquire	· · · ·	inois or by a c	ertain Mortge	, all the ge dated the	
òth	day of		May		A.D. 1987 . m	nd recorded	in the Record	ler's Office of	
	Cook	Cook County.		tate of	11	Illinois		, in book	
**	af secords, or	i liake 44	. ա. մ	ocument No.	87259574	4	, and a certai	n Assignment	
of Rents date	ed the	day of		**	, 19	r* , and	recorded in 1	he Recorder's	
Office of		) <u> </u>	Coun	ty, in the State of	ī	**		, in	
busik ** described, as	of record follows, to-wit:	le, on paye	**	, as document No.		irsk	, to the pre	enince therein	
9, 10	and 11 of 3	Subdivisior.	of the No	Subdivision, rthwest 1/4 Meridian, i	of Section	29, Town	iship 39 N		
Perman	ent Index	io: 16-29-10	09-017 V	01. 4.		a Ol new	ONE TAIL	<b>\$13</b> .25	
Proper	ty address.		n Highter 783 <b>05</b>	Avenue, Ber	MALL IT AN	04 # D	31 <b>93 9</b> 2/1	6/99 15:16:00 -078305	
setuated in the State of appertaining	r City	of Illinois	Berwyi , to	n ogether with 25 th	. County of to appurtenances	-	ook on thermato	and belonging or	
IN TESTIMO	NY WHEREOF	, the said corpo	ration has caus	ed its corporate //	a to be hereto	affixed, and	has owned it	s name to be	
signed to thes	e presents by its	Treasu	er 🥬	mident, and attente	ed by its Vi	ce Presi	dent 🍣	anotory, this	
30th	day of	Novemb	er	A.D., 19	89	,			
APTEST					1	· (C			
Vice Pr	resident	2000		<b>V</b>	Treasu		<u> </u>	· · · · · · · · · · · · · · · · · · ·	
STATE OF	111 INOI	S	)		# = 4.00×124		7		
COUNTY OF	COOK		ss. } 1. B	SLANCHE CRUZ	CASTELLANO	the une	lenágrad, a Ni	otery Public	
in and for said	County, in the	State aforesaid.	(30 HEREBY	CERTIFY THAT	LINDA M. R.	ATH			
personally kno	wn to me to be	the Treasu		nat of GS AND LOAN	i accoriati	<b>11</b>		*	
a corporation		BELEEN C. M			known to me to		ce Presid	lent	
mstrument. 49	prared before i	ne this day in p	erson and seve	to be the same p rally acknowledge	rd that as such o	efficers, they	signed and d	clivered the	
pursuant to au	uthority, given	by the Board o	f Directors of	caused the corporation surposes therein m	as their free an	d voluntary	n to be affix act, and as t	ed thereto, he free and	
•	my hand and No	•	30th	day of	Novembe	r //	. A.D. 19	89	
				K	nucles	8 / La	10 ( M	Selfren !	
N. Baronas	MENT WAS PR			التعلَّكُ التَّامِينِ مِنْ الْمُرْكِينِ الْمُرْكِينِ الْمُرْكِينِ الْمُرْكِينِ الْمُرْكِينِ الْمُرْكِينِ الْمُر	No	stary Public			
	y Federal S 49th Court	Savings and	Loan Ass'ı	n.				7	

44353-7 (1/74)+ 34\$R = Full Samplection and R

Cicero, IL 60650

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Mail To: Stanley Day 192 Scottswood Dr. Kiver Side, 211 Kiver Side, 211