

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

13.00

KNOW ALL MEN BY THESE PRESENTS: That America's Mortgage Company
 a Maryland Corporation duly authorized to do business in the State of Illinois,
 having its principal office in the City of Springfield, County of Sangamon, and State
 of Illinois, party of the first part, in consideration of the sum of Ten and No/100
 Dollars (\$10.00), and other valuable considerations, received from or on behalf of
 MARINE MIDLAND MORTGAGE CORPORATION, 7415 Pineville-Matthews Rd. Suite 202, Charlotte, NC 28226
 party of the second part at or before the ensembling and delivery of these presents,
 the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer
 and set over unto the said party of the second part a certain mortgage bearing date
 the 29th day of December, 1989 executed by _____
W. Joseph Hetherington and Molly C. Mason, his wife
 in favor of PREMIER HOME FINANCING, INC.
 in the amount of \$ 120,000.00 and recorded in Official Records Book _____
 _____, page _____, or Document 90079576, public
 records of COOK County, ILLINOIS State upon the following
 described piece or parcel of land, situate and being in said County and State, to-wit:

SEE REVERSE FOR LEGAL DESCRIPTION OF PROPERTY

7240922 DB

COOK COUNTY, ILLINOIS
 FILED FOR RECORD
 1990 FEB 20 AM 11:45 90079576

Together with the note or obligation described in said mortgage, and the moneys due
 and to become due thereon, with interest from the 29TH day of DECEMBER,
 1989.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal
 representatives, successors and assigns forever.

(CORPORATE SEAL)

IN WITNESS WHEREOF the party of the first part has
 caused these presents to be executed in its name, and
 its corporate seal to be hereunto affixed, by its
 property officer thereunto duly authorized, the
8TH day of JANUARY, 1990.

ATTEST: Janice Bach
Janice Bach, Asst. Vice President
 Signed, sealed and delivered in the presence of:

BY: Ellen Henderson
Ellen Henderson, Vice President

Lori A. Hearn Lori A. Hearn
Jolynn M. Gooding Jolynn M. Gooding

STATE OF ILLINOIS
 COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the
 State and County aforesaid to take acknowledgments, personally appeared
Ellen Henderson and Janice BACH
 well known to me to be the Vice President and Asst. Vice President,
 respectively, of the corporation named as party of the first part in the foregoing
 instrument, and that they severally acknowledged executing the same in the presence
 of two subscribing witnesses freely and voluntarily under authority duly vested in
 them by said corporation and that the seal affixed thereto is the true corporate seal
 of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this
8th day of January, 1990.

Tara Ballweg
 Notary Public

My Commission Expires: _____
 Prepared By and WHEN RECORDED MAIL TO: _____

Form #40-01-10040 (M3) (Multi-State-Mortgages)
 (Bank-Rev. 12/87)

America's Mortgage Company
 500 East Monroe
 Springfield, IL 62701
 Atten: Correspondent Dept.

BOX 333 - GG

90079576

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UNIT NUMBER 1924 "A" IN 1920 NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 45, 46, AND 47 (EXCEPT THE NORTHWESTERLY 18 FEET OF LOT 47) IN CHARLES H. HARGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 93 TO 99 IN THE SUBDIVISION OF LOT 3 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO TOGETHER WITH NORTH PART OF LOT 2 IN SAID BLOCK 9 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89611346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-32-400-016, 14-32-400-018, 14-32-400-019, 14-32-400-020, 14-32-400-021

90079576

Cook County Clerk's Office