

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN O. HUNWICK, DIVORCED & NOT SINCE REMARRIED (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of JUNE, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page -----, as document No. 87346883 to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 3 (EXCEPT THE EAST 12 FEET OF THE SOUTH 43 FEET) IN OWNER'S RESUBDIVISION OF THE WEST 40 FEET OF LOT 4 AND LOTS 5 AND 6 (EXCEPT THE WEST 60 FEET OF THE NORTH 160 FEET OF SAID LOT 6) IN BLOCK 59 IN EVANSTON, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*PI 10-13-412-007  
1571 Wesley, Evanston*

DEPT-01 RECORDING \$13.00  
T#444 TRAN 312B 02/20/90 10:59:00  
#3347 # D \*-90-079925  
COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or pertaining. DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 19TH day of JANUARY, 1990.

DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President  
Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603  
(Name) (Address)

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.  
ROBERTA MOORE, a corporation, and ROBERTA MOORE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 10th day of Jan 1992

DEBORA FLOYD, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 10-15-1992

OFFICIAL SEAL  
DEBORA FLOYD  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 15, 1992

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

John of Hunwick  
1571 Waukegan  
Evanston, IL 60301

GEORGE E. COLE  
LEGAL ENDS